



RECORDING REQUESTED BY/
PREPARED BY/

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Loan Number: 3114797

710_9922

(Space Above this Line For Recorder's Use Only)

4

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

12-031

KNOW ALL MEN BY THESE PRESENTS:

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by Sherwood, John Michael ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 1027752 Book/Series No. _____
Page No. _____ Recorded = 01/11/00 DOM = 12/08/99

Property Address: 4925 North Wolcott Avenue Uni/Apt
Chicago IL 60640 PIN# = 14-07.418-001

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN BANK AS INDENTURE TRUSTEE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

See attached legal description

PIN#: _____

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14th day of April A.D. 2000.

RESIDENTIAL FUNDING CORPORATION

By: [Signature]

SHERRY DOZA
VICE PRESIDENT

Attest: [Signature]

LINDA SHANNON
ASSISTANT SECRETARY

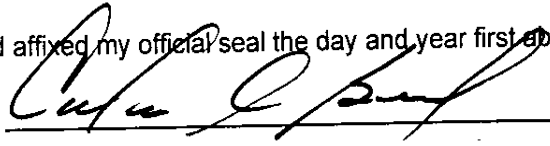


5-7
P-5
M 4/14

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 14th day of April A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

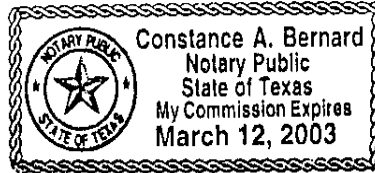
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:

Assignor's Address:

8400 NORMANDALE LK. BLVD., SUITE 600
MINNEAPOLIS, MN 55437



Property of Cook County Clerk's Office



* 3 1 1 4 7 9 2 *



* 7 1 8 9 9 2 2 3 1 1 4 7 9 2 *

UNOFFICIAL COPY

Original sent for recording

3114792

2000H12



SHERWOOD JOHN MICHAEL

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Final 14-07-48-601

DEGREES EAST A DISTANCE OF 240.00 FEET, THENCE NORTH 90 DEGREES EAST, A DISTANCE OF 110.00 FEET; THENCE SOUTH 0 NORTH OF THE SOUTH WEST CORNER OF SAID LOT 6; THENCE NORTH 90 POINT BEING NORTH 0 DEGREES EAST A DISTANCE OF 305.00 FEET BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, SAID

AS FOLLOWS:

THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) DESCRIBED NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH ALLEY VACATED AS DOCUMENT NO. 08049033 ALL TAKEN AS A TRACT, PROPOSED ADDITION: THAT PART OF LOTS 1 TO 6, AND ALL OF THE

IN COOK COUNTY, ILLINOIS; AND SOUTH 0 DEGREES EAST 260.00 FEET TO THE PLACE OF BEGINNING, DISTANCE OF 110.00 FEET TO THE WEST LINE OF SAID TRACT THENCE EAST A DISTANCE OF 260.00 FEET; THENCE NORTH 90 DEGREES WEST A EAST A DISTANCE OF 110.00 FEET; THENCE NORTH 0 DEGREES EAST THE SOUTH WEST CORNER OF SAID LOT 6; THENCE NORTH 90 DEGREES POINT BEING NORTH 0 DEGREES EAST A DISTANCE OF 305.00 FEET NORTH OF BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT, SAID

AND NORTHWESTERN RAILROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS: 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF LOTS 1 TO 6, ALL TAKEN AS A TRACT, IN EMIL G.

DESCRIBED REAL ESTATE:

UNIT 4925 1-8 AND P-12 IN MOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

EXHIBIT A

EXHIBIT A
(continued)

DEGREES WEST A DISTANCE OF 110.00 FEET TO THE WEST LINE OF SAID TRACT THENCE NORTH 0 DEGREES EAST 240.00 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

THAT PART OF LOTS 1 TO 6, AND ALL OF THE ALLEY VACATED AS DOCUMENT NUMBER 08049033, ALL TAKEN AS A TRACT, IN EMIL G. SKOGLUND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY), DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE VACATED ALLEY; THENCE SOUTH 0 DEGREES 0 MINUTES AND 0 SECONDS WEST ALONG THE EAST LINE OF SAID VACATED ALLEY 626.43 FEET TO THE SOUTHEAST CORNER OF SAID VACATED ALLEY; THENCE NORTH 89 DEGREES 45 MINUTES 29 SECONDS EAST, ALONG THE SOUTH LINE OF SAID VACATED ALLEY AND ALONG THE SOUTH LINE OF LOT 4; 54.00 FEET, THENCE NORTH 0 DEGREES 0 MINUTES AND 5 SECONDS EAST, 37.00 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 55 SECONDS EAST, 21.00 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 5 SECONDS EAST, 552.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 55 SECONDS WEST 21.00 FEET; THENCE NORTH 0 DEGREES 0 MINUTES, 5 SECONDS EAST, 37.00 FEET TO THE NORTH LINE OF SAID LOT 1. THENCE NORTH 89 DEGREES 45 MINUTES 35 SECONDS ALONG THE NORTH LINE OF SAID LOT 1 AND VACATED ALLEY 54.00 FEET, MORE OR LESS, TO POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99009181, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.