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WHEN RECORDED MAIL TO:

986/0898 37 001 Page 1 of 2
2000-09-13 14:04:22
Cook County Recorder 43.50



RELEASE OF MORTGAGE OR TRUST DEED

LOAN NUMBER: 6158951

Know all Men by These Presents:

That GE Capital Mortgage Services Incorporated, of the County of San Bernardino, State of California, does hereby certify that the following mortgage/trust deed is, with the note or notes accompanying it, fully paid, satisfied, released and discharged:

MADE BY Martin E. Wambach and Letitia C. Wambach

TO: Shearson Lehman Mortgage Corporation

TRUSTEE: ORIGINAL AMOUNT: \$65,000.00

DATE: January 17, 1989 DATE RECORDED: January 27, 1989

BOOK: PAGE: DOCUMENT NO: 89044154

CITY OF: STATE OF ILLINOIS
COUNTY OF: Cook

LEGAL DESCRIPTION: See attached

Date of this Instrument: August 23, 2000

GE Capital Mortgage Services, Inc.,
Formerly: Shearson Lehman Hutton Mortgage Corporation,
Formerly: Shearson Lehman Mortgage Corporation, a New Jersey Corporation

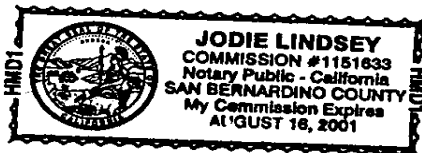
Witnesses:

Cecelia Gama, Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

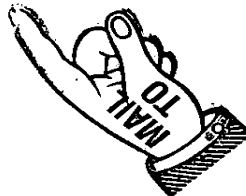
On August 23, 2000 before the undersigned, a notary public in and for said County and State, personally appeared Cecelia Gama, known to me to be the Assistant Vice President of GE Capital Mortgage Services Incorporated, and known to me to be the person who executed the within instrument on behalf of the GE Capital Mortgage Services Corporation, the corporation that executed and whose name is subscribed to the within instrument as the attorney-in-fact of Federal National Mortgage Association, and that said GE Capital Mortgage Corporation executed the same as such attorney-in-fact.

Notary Public in and for said County and State



For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

This document was prepared by GE Capital Mortgage Services, Preferred Client Department, 4680 Hallmark Parkway, San Bernardino, CA 92407



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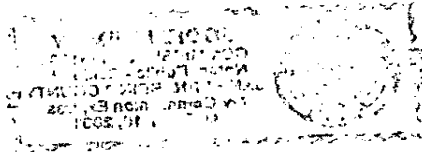


EXHIBIT A
(Property Description)

LOT 6 (EXCEPT THE SOUTH 20 FEET FROM THE FRONT TO THE REAR THEREOF) AND LOT 5 IN BLOCK 13 IN WITTBOLD'S INDIAN BOUNDARY PARK NUMBER 4 BEING A SUBDIVISION OF PART OF THE NORTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32 AND PART OF THE EAST HALF OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1928 AS DOCUMENT 10219837 IN COOK COUNTY, ILLINOIS.

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