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Cook County Recorder

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CERTIFICATE #

BOOK #

PAGE #

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

JAMES WILSON (O)

ET AL

Defendant(s)

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the 2000 day of AUG - 3 2000
for violations of the Chicago Building and Housing Code, and is now
pending in said court and that property affected by said cause is
located at: 11806 S PARNELL AV
and is legally described as follows:

*** REFER TO ATTACHED ADDENDUM ***

Witness my hand and the seal of said court.

Clerk of the Circuit Court

By: _____

Mara S. Georges
Corporation Counsel
City of Chicago

By: [Signature]
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 11806 11806 S PARNELL AV

JAMES WILSON (O)
11805 S PARNELL
CHICAGO IL 60628

RESOURCE BANC SHARES (M
MORTGAGE GROUP INC
SRV C T CORP SYSTEM
208 S. LASALLE ST
CHICAGO IL 60604

RESOURCE BANC SHARES (M
CASE #99CH17442
2-16-99 DOC #99149217
CHICAGO IL 60604

HM SD LENDING INC (LH)
SRV C T CORP SYSTEM
12-7-99 DOC #09139045
208 S LA SALLE ST
CHICAGO IL 60604

U S DEP OF HUD (X)
REGIONAL COUNSEL
77 W JACKSON/STE 2604
CHICAGO IL 60604

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 11806 11806 S PARNELL AV
PI# 25-21-332-018

FRONT

LOT 8 AND THE S 1/2 OF LOT 9 IN BLOCK 3 IN THE RESUBDIVISION
OF LOTS 11 TO 16, 27 TO 32 IN BLOCK 1 AND LOTS 11 TO 32 IN
BLOCK 2 AND LOTS 1 TO 10 IN BLOCK 3 TOGETHER WITH THE 16 FT.
ALLEY RUNNING E AND W THROUGH THE S 1/2 OF ORIGINAL BLOCK 2
AFORESAID AND 16 FT. ALLEY RUNNING E AND W THRU THE N 1/2 OF
ORIGINAL BLOCK 3 AFORESAID ALL IN HANNAH B. GANOS ADDITION TO
PULLMAN, BEING A SUBDIVISION OF THE W 1/2 OF THE SE 1/4 OF THE
SW 1/4 OF
SECTION 21, TOWNSHIP 37 NORTH, RANGE 14,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office