

Prepared By:

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00710266

5970/0185 25 001 Page 1 of 2
2000-09-13 14:13:37
Cook County Recorder 23.50



00710266

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600037417

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

GMAC MORTGAGE CORPORATION
100 WITMER ROAD-P.O. BOX 953
HORSHAM, PENNSYLVANIA 19044-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 9, 2000**
executed by **SUSAN M. LAMPERT, A MARIED PERSON**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, Cook

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described

hereinafter as follows:

Commonly known as **5501 LINCOLN #509, Morton Grove, ILLINOIS 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

00710266

On **AUGUST 14, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared *Ray Cohen*

known to me to be the *Treasurer*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

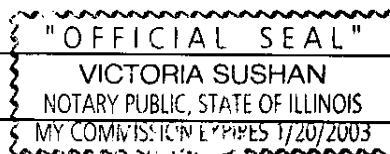
Notary Public *Victoria Sushan*
_____ Cook County,

My Commission Expires **01/20/2003**

By: *Treasurer*
Its: _____

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

10-21-130-000-1042

2 H.

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Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

00710266

SCHEDULE A CONTINUED - CASE NO. mr990557

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 509 AS DESCRIBED IN SURVEY DELINEATED IN SURVEY ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE DECEMBER 30, 1974 AS DOCUMENT NO. 2789407.

PARCEL 2: AN UNDIVIDED 2.45% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

ALL OF LOT 8 IN LINCOLN TERRACE BEING A RESUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID LINCOLN TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1974 AS DOCUMENT NO. 2738114.