

UNOFFICIAL COPY

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5989/0131 07 00i Page 1 of 2
2000-09-13 12:07:38
Cook County Recorder 23.50

Recording requested by:
Meritage Mortgage Corp.
5665 SW Meadows Road, Suite 350
Lake Oswego, OR 97035



When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802

Space above this line for Recorder's use

5152445

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Meritage Mortgage Corp. (Assignor), 5665 SW Meadows Road, Suite 350, Lake Oswego, OR 97035, for consideration paid, does hereby assign and set over to Banc One Financial Services, Inc. 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$30,150.00 dated 07/15/99 from LATOSHA L. HICKMAN & CORDELL CHERRY JR., MARRIED, to Meritage Mortgage Corp., filed for record in the office of the County Clerk of COOK, State of IL, on the 26 day of July, 1999, and recorded as instrument no. 99709224, in book 6576, page 0044 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 3646 WEST DEER PARK DRIVE, ALSIP, IL 60803-
Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

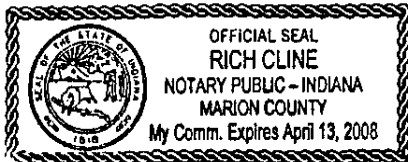
7/24/00
Meritage Mortgage Corp.

By: Valerie S. Hartman
Valerie S. Hartman, Assistant Vice President
of Banc One Financial Services, Inc., POA for
Meritage Mortgage Corp.

State of Indiana
County of Hamilton

On 7/24/00, before me, Rich Cline, a Notary Public in and for said State, personally appeared Valerie S. Hartman who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Rich Cline
Rich Cline, Notary Public
County of residence: Marion

My commission expires April 13, 2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Martha Diamond

SVE
BSD
MYS E

EXHIBIT A

Legal Description of Property

LOT 45 IN DEER PARK PUD SUBDIVISION OF ALL THAT PART OF LOT 1 WHICH LIES NORTHERLY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD RIGHT OF WAY (BEING THE 25 FOOT STRIP OF LAND CONVEYED TO SAID RAILROAD BY DOCUMENT NO:104288880) AND SOUTH OF THE CENTERLINE OF THE CALUMET FEEDER IN RALOFF'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.