

UNOFFICIAL COPY 00711434

5989/0157 07 001 Page 1 of 2
2000-09-13 12:15:53
Cook County Recorder 23.50

Recording requested by:
Parkway Mortgage Inc.
1700 Galloping Hill Road
Kennelworth, NJ 07033



When recorded, mail to:
Bank One, NA
10300 Kincaid Dr.
Fishers, IN 46038-9543
Mail Code: IN1-9802

Space above this line for Recorder's use

5318858

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Parkway Mortgage Inc. (Assignor), 1700 Galloping Hill Road, Kennelworth, NJ 07033, for consideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$123,250.00 dated 10/28/99 from WILLIE V. GREENWOOD & JOYCE A. CURRY GREENWOOD, MARRIED, to Parkway Mortgage Inc., filed for record in the office of the County Clerk of COOK, State of IL, on the 9 day of November, 1999, and recorded as instrument no. 09052552, in book 2428, page 0063 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 1110 N. WALLER, CHICAGO, IL 60651-
Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the
within named Assignee is:
10300 Kincaid Dr.
Fishers, IN 46038-9543

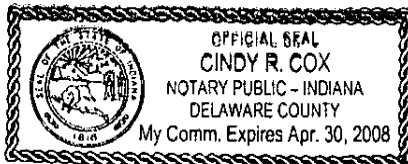
7/18/00
Parkway Mortgage Inc.

By: Valerie S. Hartman
Valerie S. Hartman, Assistant Vice President
of Bank One, NA, POA for Parkway Mortgage Inc.

State of Indiana
County of Hamilton

On 7/18/00, before me, Cindy R. Cox, a Notary Public in and for said State, personally appeared Valerie S. Hartman who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Cindy R. Cox
Cindy R. Cox, Notary Public
County of residence: Delaware

My commission expires April 30, 2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

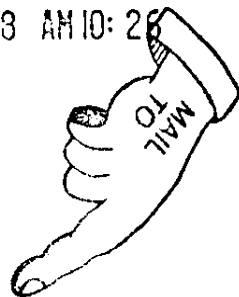
Martha Diamond

SVA
B20
MYE
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UNOFFICIAL COPY 09052552

2428/0063 19 005 Page 1 of 8
1999-11-09 10:42:22
Cook County Recorder 35.50

99 NOV -8 AM 10: 28



RECEIVING

5318858

Account Number

2-9-00e

Date Received



09052552

Prepared By:

KIM NEWHALL

PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE
INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

999 PLAZA DR SUITE 500

SCHAUMBURG, IL 60173

LOAN NO. 18093264

(Space Above This Line For Recording Data)

12/Banc One

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 28, 1999

The mortgagor is WILLIE V. GREENWOOD AND JOYCE A. CURRY GREENWOOD, HUSBAND AND WIFE AS JOINT TENANTS

("Borrower").

This Security Instrument is given to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

which is organized and existing under the laws of THE STATE OF NEW JERSEY, and whose address is 999 PLAZA DR SUITE 500

SCHAUMBURG, IL 60173

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TWENTY-THREE THOUSAND TWO HUNDRED FIFTY AND 00/100

Dollars (U.S. \$ 123,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 2, 2029.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 20 IN BLOCK 3 IN HOOD'S SUBDIVISION OF BLOCKS 1,2,3,4,5,6,8, AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

ROLLING MEADOWS

P.I.N. 16-05-405-030

which has the address of 1110 N WALLER

CHICAGO

Illinois

60651

(Street)

("Property Address");

(City)

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
Form 3014 9/90

Laser Forms Inc. (800) 446-3555
LIFT #FNMA3014 11/94

Page 1 of 6

Initials:

WV
JC

00711434

8
11