UNOFFICIAL COPTIF11446

2000-09-13 12:32:08

Cook County Recorder

23.50

Recording requested by: Residential Bancorp 5686 Dressler Road NW North Canton, OH 44720 00711446

When recorded, mail to: Bank One, NA 10300 Kincaid Dr. Fishers, IN 46038-9543 Mail Code: IN1-9802 00711446

5989/0169 07 001 Page 1 of 2

2000-09-13 12:32:08

Cook County Recorder

23.50

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5488648

Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Residential Bancorp (Assignor), 5686 Dressler Road NW, North Canton, OH 44720, for or nsideration paid, does hereby assign and set over to Bank One, NA 10300 Kincaid Drive, Fishers, IN 46C3d (Assignee), that certain mortgage for \$120,000.00 dated 01/04/00 from WALTER BRYANT JR., SINGLE, to Festdential Bancorp, filed for record in the office of the County Clerk of COOK, State of IL, on the 12 day of 2000, and recorded as instrument no. 00031078, in book 1174, page 0093 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 729 N. ST. LOUIS AVE., CHICAGO, IL 60624-

Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the

within named Assignee is:

10300 Kincaid Dr.

Fishers, IN 46038-9543

7/19/Co

Residential Bancorp

Valerie S. Hartman, Assistant Vice President of Bank One, NA, PCA for Residential Bancorp

State of Indiana County of Hamilton

On 7/19/00, before me, Cindy R. Cox, a Notary Public in and for said State, personally appeared valorie S. Hartman who executed the within instrument as Assistant Vice President, personally known to mc, vino by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543 to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)

OFFICIAL SEAL
CINDY R. COX
NOTARY PUBLIC – INDIANA
DELAWARE COUNTY
My Comm. Expires Apr. 30, 2008

Cindy R. Cox, Notary Public County of residence: Delaware

A commission comings April 20 0000

My commission expires April 30,2008.

This instrument was prepared by Martha Diamond at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

Yacty Danns

SHOW E

ÜNOFFICIAL CORX31078

1174/0093 07 001 Page 1 of 11 2000-01-12 12:12:19

Cook County Recorder

41,50

WHEN RECORDED MAIL TO:

RESIDENTIAL BANCORP TWO SALT CREEK LANE HINSDALE, ILLINOIS 60521 SACCEIVING SACCOUNT Number

Account Number

Bate Received

00031078

Loan No. HMC-99-0001117

[Space Above This Line For Recording Data]

MORTGAGE

,2000

THIS MORTGAGE ("Security Instrument") is given on JANUARY 4
The mortgagor is WALTER BRYANT, JR., A SINGLE MAN

("Borrower"). This Security Instrument is given to

RESIDENTIAL BANCORP

which is organized and existing under the lavs of ILLINOIS TWO SALT CREEK LANE

, and whose address is

HINSDALE, ILLINOIS 60521

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY THOUSAND AND 00 100********

Dollars (U.S. \$ 120,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on JANUARY 1, 2015 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under payagraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 37 AND 38 IN BLOCK 2 IN J.H. DUNHAM'S SUBDIVISION OF BLOCKS 1 AND 2 OF HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE PULL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LAW TITLE

105090HC

THE TERMS OF THIS LOAN CONTAIN PROVISIONS WHICH MAY REQUIRE A BALLOON PROMENT AT MATURITY. which has the address of 729 N. ST. LOUIS AVE., CHICAGO

[City]

Illinois

60624 [Zip Code] ("Property Address");

00711448