## ASSIGNMENT OF MORTCACTO FFICIAL CO5990/0054 16 001 Page 1 of

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808031

PETALUMA, CA 94975-8031

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY Attn: Tina Mahoney, AU 052 / CLARS2

P.O. Box 808031

Petaluma, CA 94975-8031

2000-09-13 12:32:14 Cook County Recorder 23.50



7579524 - 454 A10

POOL#: 000008

Above Space for Recorders Use Only

FOR VALUE RECEIVED  NORTH AMERICAN MORTGAGE COMPANY	, 3883 AIRWAY DRIVE, SANTA ROSA, CA 95403
does hereby sell, assign, transfer and set over to Co	OUNTRYWIDE HOME LOANS, INC.
	CA 91302 , Assignee whose address is
the mortgage dated April 07,2000  CASTRO, FRANK MONTOTO, ELSA  to NORTH AMERICAN MORTGAGE COMPANY	, from
recorded in Recorder's office of COOK  0039862* 2 of Book 3729 Page with all Assignor's right, title and interest in and to (a) the	in the State of Illinois, as document number  1. 1014 8 : together  1. note, notes, accrued interest and other obligations secured thereby ate described therein. The mortgage and the instrument or
instruments secured thereby are delivered herewith to As	signee.

SEE LEGAL DESCRIPTION ATTACHED

LOT 6 EVAN'S SUBDIVISION OF BLOCK 43 IN DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERITDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #: 17-19-304-019

Property Address: 2113 WEST 18TH STREET, CHICAGO, IL 60608

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

MARLA1 IL-1.RSL

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## **UNOFFICIAL COPY**

POOL#: 000008

IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 22, 2000

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY** 

Attest:

KRISTA DOEG

Its: Assistant Secretary

BY:

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA** COUNTY OF SONOMA

On August 22, 2000 -

, before me 3. SAIGE

, a Notary Public,

personally appeared RHONDA STUBBS

personally known to me (or proved to me on the basis cr satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to r.; that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

MARLA1

OFFICIAL SEAL - 1254525 S. SAIGE NC TAR | PUBLIC - CALIF. COUNT? OF SONOMA My Com.n (a.p. Feb. 25, 2004)

(seal)

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SOM CO