Recording requested by / Return of 10721 OFFICIAL CO908711035
Peelle Management Corporation (90721) OFFICIAL CO9088/0083 51 001 Page 1 of P.O. Box 1710, Campbell, CA 95009-1710

2000-09-13 12:32:20

Cook County Recorder

23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 164316 lnv#: 1658138437

1st LN#: 5700029761 2nd LN#: 0001099419

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation

FKA Mellon Mortgage Comparive whose address is 3415 Vision Drive, Columbus, OH 43219-6009

(Assignor)

by these presents does convey, grand, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation 2600 W. Big Beaver Road, Troy, MI 48084 Said mortgage is recorded in the State of IL, County of Cook on 05/15/92 as Instrument/series/file: 92-338443 Original Mortgagor --: YVONNE A. AVELLA, GUY AVELLA

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 2000 CHASE MÓRTGAGE COMPANY-WEST

Vice President

Attest: R. Assistant Secretary

State of California County of Santa Clara

On 08/04/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of CHASE MORTGAGE COMPANY-WEST, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY-WEST.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL A.11 chase722 90722 2 080400 FNM 12-031 IL Cook 25

Sort 9121

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5700029761 (12-031 IL Cook)

Tax ID #: 10-30-125-025-0000,* Tax ID #: 10-30-125-025-0000,*
Date of mortgage: 04/27/92
Property Address: 7975 Norcica Niles, II 60648
PARCEL 1: THE EAST 21.17 FET OF THE WEST 132.34 FEET OF THE NORTH 1/2 OF LOT 2 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHY/EST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT2 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18402993, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17832529 FOR THE BENEFIT OF PARCELS 1 AND 2 INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.
*10-30-125-206-0000 TO 10-30-125-221-0000

Cook County Clark's Office