

PREPARED BY:

**UNOFFICIAL COPY**

SANDRA SALEMI  
CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton  
Chicago, IL 60614

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton  
Chicago, IL 60614

Loan # 611796623

00712593

5987/0276 20 001 Page 1 of 2

2000-09-13 15:26:51

Cook County Recorder 23.00



00712593

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage or Deed of Trust**

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. Big Beaver Road, Troy, Michigan 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, August 31st, 2000, executed by ALLEGRA K. WEINER, A Single Woman

to CHICAGO UNITED MORTGAGE, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business

is 1439 W. Fullerton, Chicago, IL 60614

and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

ITEM # 14-28-303-094-1006

ALSO KNOWN AS: 2657 N. BURLING #1N, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF *Illinois*  
COUNTY OF *Cook*

On *August 31, 2000* before me, the undersigned, a Notary Public in and for said County and State, personally appeared *Brian Lindstrom* known to me to be the *President* of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires: *7/15/02*

*Sandra Salemi*  
*7/15/02*

**BOX 333-CT1**

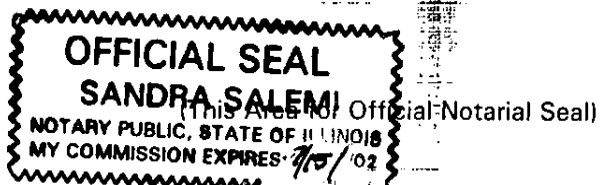
*Brian Lindstrom*

By: Brian Lindstrom  
Its: President

Witness:

*John Lindstrom*

*JOHN LINDSTROM*



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 MJ8321082 LPA

STREET ADDRESS: 2657 N BURLINGTON

#1N

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-28-303-094-1006

LEGAL DESCRIPTION:

UNIT 1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN 2655-57 NORTH BURLING CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT 94766709, AND AS AMENDED FROM TIME TO TIME, IN  
THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office