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5/74/02.5 27 001 Page 1 of 3
2000-09-13 14:36:20
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 9068347

ESCROW/CLOSING #: CHI182095

3
JK

This form was prepared by: P. RIVERA
FULL SPECTRUM LENDING, INC.
8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-
tel. no.: (708)229-8100

, address:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of NEW YORK (herein
"Assignee"), whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
a certain Mortgage dated August 25, 2000, made and executed by
DEBRA A. CHENAULT-WHITE,

to and in favor of
FULL SPECTRUM LENDING, INC.
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141L (08/98)

Page 1 of 2

Initials

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

23991

009068347000001C714

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Prepared by: P. RIVERA

FULL SPECTRUM LENDING, INC.

BRANCH #681
8830-A S. CICERO AVENUE
OAK LAWN, IL 60453-
(708)229-8100
Br Fax No.: (708)229-8669

DATE: 08/25/2000
CASE #: DEBRA A. CHENAULT-WH
LOAN #:
BORROWER: 9068347
PROPERTY ADDRESS: 1447 S. CLARK ST.
CHICAGO, IL. 60605-

LEGAL DESCRIPTION EXHIBIT A

PARCEL 1:

LOT 10 IN DEARBORN ^{PRAIRIE} ~~PRAIRIE~~ TOWNHOMES OF PART OF BLOCK 7 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 90211110 IN COOK COUNTY, ILLINOIS.

PIN # 17-21-211-017-0000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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LOAN #: 9068347

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

such Mortgage having been given to secure payment of
TWENTY FIVE THOUSAND and 00/100
(\$ 25,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 0677990) of the _____ Records of _____
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
08/25/2000.

FULL SPECTRUM LENDING, INC.

Witness

Carl J. Stegner
Cynthia Jarow

Witness

[Signature]
(Assignor)

By: Branch Manager

Attest

Seal:

STATE OF ILLINOIS,

County ss:

I, **Peggy Rivera**
certify that

, a Notary Public in and for said county and state do hereby

Donald M. St. Clair, personally known to me to be the same person(s) whose name(s)
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
he signed and delivered the said instrument as his free and voluntary act,
for the uses and purposes therein set forth.

Given under my hand and official seal, this **25th** day of **August**, **2000**.

My Commission Expires:

Peggy Rivera
Notary Public

FHA/VA/CONV
● Assignment of IL Mortgage
1C7142IL (08/98)

