

Prepared By:

UNOFFICIAL COPY

00712797

5/7/0/0210 25 001 Page 1 of 2
2000-09-13 14:57:47
Cook County Recorder 23.50

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Lawyers Title Insurance Corporation

LOAN NO.: 611223868

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 25, 2000**
executed by **JOAN KOZAR ROSE AND JEREMY ROSE, WIFE AND HUSBAND**
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1827 N TALMAN, Chicago, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On JULY 31, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Ray Chen

known to me to be the
and

Treasurer

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

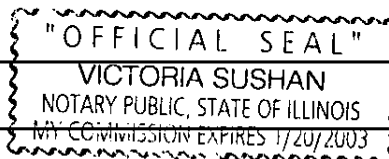
Notary Public Victoria Sushan
Jane County,

My Commission Expires 01/20/2003

By:
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

00712797

SCHEDULE A CONTINUED - CASE NO. mr990511

LEGAL DESCRIPTION:

LOT 7 IN MARY G. VAN HORNE'S SUBDIVISION OF LOT 3 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office