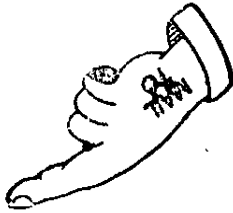


UNOFFICIAL COPY

00712134

58970009 08 001 Page 1 of 3  
2000-09-13 10:32:54  
Cook County Recorder 25.50



00712134

When Recorded Return to:  
99NC4PRE  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05 N  
St. Paul, MN 55101

Loan Number: 0000262151

BC: 2121157

213246

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226  
a certain Mortgage dated July 15, 1999, made and executed by  
PEGGY J BANKS, MARRIED

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER  
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE  
PASS-THROUGH CERTIFICATES SERIES 1999-NC4

Parcel ID #: 13-16-412-004

Property Address: 5055 WEST HUTCHINSON STREET, CHICAGO, ILLINOIS 60641

such Mortgage having been given to secure payment of One Hundred Forty Thousand and No/100 -----  
(\$ 140,000.00 )

Recorded on: Aug. 17, 1999 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No.

99782207 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

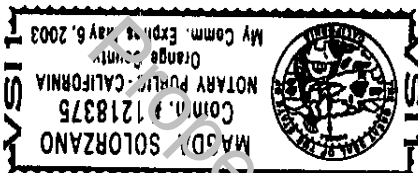
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



5-1  
P-3  
5-  
May  
Jtk



Page 2 of 2

WMP - 1163B (9605)

WMP - 995(IL) (9608)

*Magda Solorzano*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales  
On August 6, 1999  
County of ORANGE  
State of California  
Magda Solorzano, before me, personally appeared

NEW CENTURY MORTGAGE CORPORATION  
SALOMON BROTHER MORTGAGE SECURITIES AMORTGAGE  
FIRST/ST BANK, FLOWBKEE, N.A. AS TRUSTEE UNDER

Gina Gonzales  
A.V.P./Shipping Manager  
(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness  
Witness  
Witness  
Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 6, 1999

UNOFFICIAL COPY

00712134

Page 1 of 1

4.

**LEGAL DESCRIPTION:**

LOT 67 IN GARDNER'S 6TH ADDITION TO MONTROSE SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 WEST OF MILWAUKEE AVENUE IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5055 WEST HUTCHINSON STREET; CHICAGO, IL 60641  
TAX MAP OR PARCEL ID NO.: 13-16-412-004

Property of Cook County Clerk's Office