UNOFFICIAL COP\$\$713043 5988/0146 51 001 Page 1 of

2000-09-13 15:32:06

Cook County Recorder

Account #: 88-1050054

p/o/ 6-30-00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL WEN BY THESE PRESENTS, That CROWN BANK, A FEDERAL SAVINGS BANK, of the County of Seminole and State of Florida for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receiptwhereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY SNOW, A SINGLE WOMAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9TH day of MARCH, 1999, and recorded in the Recorder's Cifice of COOK County, State of Illinois in Book N/A, on Page N/A, 22 document No. 99252036 RE-RECORDED 99770578, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 540 WOODFIELD TRAIL, ROSELLE, IL $_{60172}$ P.I.N.: 07 35 311 064 Vol. 187

together with all the appurtenances and privileges thereunto

belonging or appertaining.

IN TESTIMONY WHEREOF, the said Michael 1. Shea, has caused these presents to be signed by its Senior Vice President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this <u>3RD</u> day of <u>AUGUST</u>, 2000.

> Crown Bark A Federal Savings Bank (f/k/a Crown Savings Association) Crown Bark

Senior Vice President

Mooney, Assistant Secretary

UNOFFICIAL COPY

AND CONTRACTOR OF THE STATE OF

Property Or County Clerk's Office

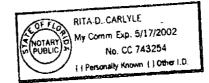
State of Florida County Of Seminole

The foregoing instrument was acknowledged before me, an officer duly authorized in the State and County aforesaid, to take acknowledgements, this <u>3RD</u> day of <u>AUGUST</u>, 2000, by Michael L. Shea and Robert L. Mooney, who are the Senior Vice President and Assistant Secretary of Crown Bank, FSB, on behalf of said Bank, who are personally known to me and did not take and oath:

RITA D. CARLYLE, Notary Public

My Commission expires:

THIS INSTRUMENT_WAS PREPATED 3Y: Payoff Representative Crown Bank, FSB 105 Live Oaks Gardens Casselberry, FL 32707 407-260-5311, ext. 298



Please return to the above address after recording.

UNOFFICIAL COPY

LOT 5 BY SLOOK 19 IN THE TRAIL LOSS TWO, BULLY A SUBJECTION BY THE

Op Coop County Clark's Office



File No.: RI107332

EXHIBIT

00713043 Page 3 of 3

SCHEDULE A

LOT 5 IN BLOCK 20 IN THE TRAILS UNIT TWO, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL 18, 1972, AS DOCUMENT NO. 21080672. ALSO NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO THE LOT HEREIN ABOVE DESCRIBED, ON AND ACROSS OUT LOTS A, B, AND C, IN THE TRAILS UNIT 1 AND OUTLOTS A AND B IN THE TRAILS UNIT NO. 2, AND OUTLOTS A, B, AND C IN THE RAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID EASEMENTS HAVING BEEN ESTABLISHED BY GRANT RECORDED ON JMENION COOK COUNTY CLERK'S OFFICE FEBRUARY 27, 1972 AS DOCUMENT NO. 21992274 AND BY GRANT RECORDED ON FEBRUARY 16, 1993 AS LOCUMENT NO. 22223915, IN COOK COUNTY, ILLINOIS