

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 00713203

5988/0167 51 001 Page 1 of 2
2000-09-13 16:00:55
Cook County Recorder 23.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
Petaluma Ca 94975
ATTN: PATTY LEACH - AU054

5320476 - 818 HC4
0906429600 650
POOL #: 429556

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated May 16, 1998, from
FITZRANDOLPH, DOUGLAS E. FITZRANDOLPH, SHERILYN K.

to GSF MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98496566 of Book Page Together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

UNIT 605 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER BANK LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95250653, in the northwest 1/4 of section 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17525 EAST QUAIL TRAIL, TINLEY PARK, IL 60477

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL CHA99L

117
27-34-117-052

2-P
Page: 1

5320476 - 818 H04
0906429600
POOL #: 429556

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 22, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: *T. Collom*
T. COLLOM
Its: Assistant Secretary

BY: *S. Beavers*
S. BEAVERS
ITS: ASSISTANT VICE PRESIDENT

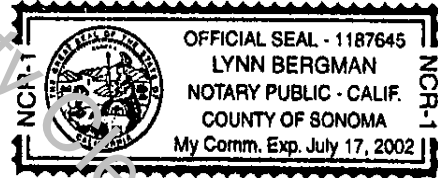
STATE OF CALIFORNIA
COUNTY OF SONOMA

On **February 22, 1999**, before me **LYNN BERGMAN**, a Notary Public,
personally appeared **S. BEAVERS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



(seal)

IL-1.RSL CHA99L



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