RELEASE DEED NOFFICIAL CO25/0049 47 002 Page 1 of

2000-09-14 11:36:12

23.50

Cook County Recorder

Mail To:

JOSEPH W SCHAEFER 1402 SHORE CT APT C1 WHEELING TT.

60090-6941

Name and Address Preparer: HomeSide Lending, P.O. Box 47524 San Antonio TX 78265

Loan Number 19917330

COOK COUNTY RECORDER

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS)

of the County of reser and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,

consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOSEPH SCHAEFER AND JEANNE SCHAEFER, HIS WIFF of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 02ND, 1988 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 88405844, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 03043020371320

Executed on September 06, 2000

Mortgage Electronic Registration Systems, Inc. (MERS)

Registra

NANCY STATON, ASST. VICE PRESIDENT

State of Texas

Paid

County of Bexar

The foregoing instrument was acknowledged before me on September 06, 2000 by NANCY STATON, ASST. VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

on behalf of said corporation. a corr

> D. Willis Notary Public, State of Texas My Commission Expires .1:JUNE_23820049

MIN No.: 100010980001679447

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Inv.Pool C68-421

PFIL - 071800DM



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Property of Cook County Clark's Office

UNOFFICIAL COP 1713394 Page 2 of 2

UNIT NO. 1-15-69-R-C-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO.64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINUM, AS AMENDED FROM TYME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANCE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS AS FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED THEREBY. ALL OF SU.

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