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UNOFFICIAL COPY

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003/0025 27 001 Page 1 of 3
2000-09-14 09:19:28
Cook County Recorder 25.50

PREPARED BY:

Platinum Home Mortgage Corporation
2200 Hicks Road Suite 101
Rolling Meadows, IL 60008



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO.: 14-3627

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT

Corporation Assignment of Real Estate Mortgage

3
D

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Homeside Lending Inc., it's successors and assigns

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 11, 2000**,
executed by **BLAS DIAZ AND MARIA C. DIAZ, HUSBAND AND WIFE**

to **Platinum Home Mortgage Corporation**
ILLINOIS CORPORATION

a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008
and recorded in Liber **★** **page(s)** **COOK** County Records.
State of **IL** described as follows:

* SEE ATTACHED EXHIBIT "A" *

(PIN # 15-07-111-016-0000)

00714496

★ as Document No. _____

Commonly known as: **1517 NORTH HERBERT AVENUE**
BERKELEY, IL 60163

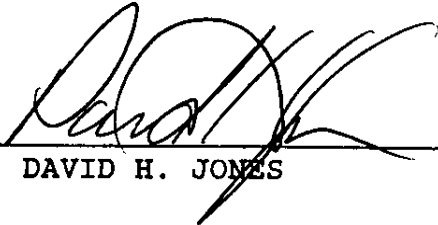
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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3. **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**
LOT 5 IN BLOCK 1 IN VENDLEY'S BERKELEY HIGHLANDS, UNIT NO. 1, BEING A
SUBDIVISION OF THE WEST 716.60 FEET OF THE EAST 946.6 FEET OF THE SOUTH 872.5
FEET AND ALSO THE WEST 248.4 FEET OF THE EAST 1195 FEET OF THE SOUTH 170 FEET OF
THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By: _____

Its: _____

Property of Cook County Clerk's Office


STATE OF ILLINOIS
COUNTY OF LAKE

On SEPTEMBER 11, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

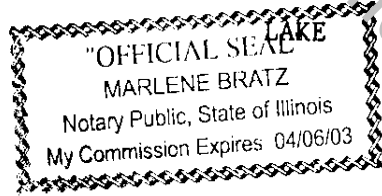
known to me to be the VICE-PRESIDENT
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

My Commission Expires
04/06/03



County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)