

UNOFFICIAL COPY

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607 0008 1/2 001 Page 1 of 2
2000-09-14 09:20:59
Cook County Recorder 23.00



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BOX 260

LOAN NO. 30000650

MAIL TO

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the FIRSTAR BANK, N.A.

a corporation organized and existing under the laws of (herein "Assignee"), whose address is, made and executed by a certain Mortgage dated AUGUST 15, 2000 PATRICK J. RYAN, AN UNMARRIED PERSON AND STANA INGERSOLL, AN UNMARRIED PERSON

00714779

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

THE NORTH 1/2 OF LOT 10 IN BLOCK 1 IN KOMAREK'S WEST 22ND STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 15-27-201-035

Property Address: 2227 S. 15TH AVENUE, NORTH RIVERSIDE, ILLINOIS 60546

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY-FIVE THOUSAND FIVE HUNDRED FIFTY AND 00/100

(\$ 165,550.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

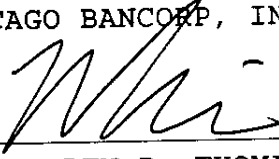
Initials: P.K. [Signature]

AT&T INC.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 15, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



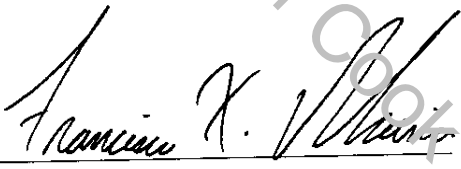
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

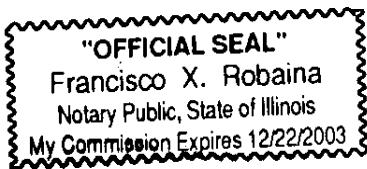
On **AUGUST 15, 2000** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

00714780

Dated this 15th day of AUGUST, 2000



County Clerk's Office