

UNOFFICIAL COPY

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05/014 38 001 Page 1 of 3
2000-09-14 12:51:24
Cook County Recorder 25.50



00714143

Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945
Loan # 8304350
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1999-3, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 7/23/99, made and executed by **Borrower(s): CAROLYN A KREMER** in which MORTGAGE is of record in:

Book/Volume: **Page No.: 0002**
Instr/Doc No.: 99808685
Othr Ref No.:
Parcel/Tax ID#: 14334220681189
Twncshp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$105,600.00
Original Beneficiary: COAST SECURITY MORTGAGE, INC. A CALIFORNIA CORPORATION
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 1636 N WELLS STREET #1808 CHICAGO 606140000
See Attached Exhibit 'A' for Legal Description

which was recorded on 8/25/99 in **Cook (County or Town, whichever is applicable)** in the state of IL, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

5/13
my

Page 2 Loan# 8304380

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



FIRST ALLIANCE MORTGAGE COMPANY

By: [Signature]
Name: Anne Lane
Title: Vice President

State of California
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Anne Lane, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

[Signature]

Notary Public: Donna K. Walls
My commission expires: December 13, 2003

Prepared by RCG, Inc., 505 A San Marin Drive, Suite 300, Novato, CA 94945. (415) 898-7200.



8304380

PARCEL 1:
UNIT 1808 IN AMERICANA TOWNERS CONDOMINIUM, AS DELINEATED ON SURVEY OF
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS
"PARCEL"):

SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF
LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALSO;
LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH
ADDITION TO CHICAGO, AFORESAID,
ALSO;
LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH
ADDITION TO CHICAGO, AFORESAID,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE
UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41015
RECORDED AS DOCUMENT NUMBER 24267612 AND FILED AS DOCUMENT NUMBER
LR2991060; TOGETHER WITH AN UNDIVIDED .2352 PERCENT INTEREST IN SAID
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING

AL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND
SURVEY) IN COOK COUNTY, ILLINOIS.

ADDRESS: 1636 NORTH WELLS STREET #1808; CHICAGO, IL 60614
TAX MAP OR PARCEL ID NO.: 14-33-422-068-1189

Cook County Clerk's Office