

UNOFFICIAL COPY

00714144

4007/0147138 001 Page 1 of 3  
2000-09-14 12:51:52  
Cook County Recorder 25.50



00714144

Recording requested by and  
When recorded, return to:  
RCG, Inc. 505 San Marin Drive, #300A  
Novato, CA 94945  
**Loan # 8303219**  
**Deal ID: First Alliance**

**ASSIGNMENT OF MORTGAGE**

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **Norwest Bank Minnesota, National Association, as Trustee of the First Alliance Mortgage Loan Trust 1999-1, without recourse**, (herein "Assignee"), whose address is 11000 Broken Land Parkway, Columbia, Maryland, 21044, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 4/30/98, made and executed by **Borrower(s): LEROY THOMAS AND ANNIE J WATSON-THOMAS, HIS WIFE IN JOINT TENANCY** in which MORTGAGE is of record in:

**Book/Volume:** Page No.:

**Instr/Doc No.:** 08026154

**Othr Ref No.:**

**Parcel/Tax ID#:** 15-16-118-027 V.167

**Twncshp/Borough:**

**Trustee Name (DOTs only) :**

**Original Loan Amount:** \$72,000.00

**Original Beneficiary:** COAST SECURITY MORTGAGE, INC. A CALIFORNIA CORPORATION

**Dist/Sect/Blck/Lot:** //

**Prop. Add (if avail.):** 1018 S LINDEN AVENUE BELLWOOD 601040000

See Attached Exhibit 'A' for Legal Description

which was recorded on 11/13/98 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

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1/3  
mmj

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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



FIRST ALLIANCE MORTGAGE COMPANY

By: [Signature]  
Name: Anne Lane  
Title: Vice President

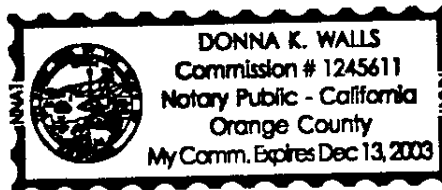
State of California  
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Anne Lane, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

[Signature: Donna K. Walls]  
Notary Public: Donna K. Walls  
My commission expires: December 13, 2003

Prepared by RCG, Inc., 505 A San Marin Drive, Suite 300, Novato, CA 94945. (415) 898-7200.



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Property of Cook County Clerk's Office

LOT 8 IN BLOCK 1 IN SHEKLETON BROTHERS RESUBDIVISION OF PAYNE'S  
SUBDIVISION (EXCEPT LOTS 18, 19 AND 20) OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
A.P.N.: 15-16-118-027, VOLUME 167