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00714145 38 001 Page 1 of 3
2000-09-14 12:52:19
Cook County Recorder 25.50



Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945
Loan # 2202264
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **The Chase Manhattan Bank, as Trustee of the First Alliance Mortgage Loan Trust 1999-4, without recourse**, (herein "Assignee"), whose address is 450 West 33rd Street, New York, New York, 10001, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 11/4/99, made and executed by **Borrower(s): RICHARD F SCHALK, AN UNMARRIED MAN** in which MORTGAGE is of record in:

Book/Volume: **Page No.:**
Instr/Doc No.: 09074184
Othr Ref No.:
Parcel/Tax ID#: 10-19-303-059-0000
Twncshp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$65,255.00
Original Beneficiary: FIRST ALLIANCE MORTGAGE COMPANY
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 8312 N NEW ENGLAND AVENUE NILES 607140000
See Attached Exhibit 'A' for Legal Description

which was recorded on 11/16/99 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



FIRST ALLIANCE MORTGAGE COMPANY

By: Jerry A. Hager
Name: Jerry A. Hager
Title: Vice President

State of California
County of Orange

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Jerry A. Hager, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Lee Tilles
Notary Public: Lee Tilles
My commission expires: November 27, 2003



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Property of Cook County Clerk's Office

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 95 IN ROBBINS RESUBDIVISION OR CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD EAST OF CENTER LINE OF WAUKEGAN ROAD SOUTH OF JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS) AND IN SUBDIVISION OF PARTS OF BLOCKS 1, 2, AND 3 AND ALL OF BLOCKS 9, 10, AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 10-19-303-059-0000