



RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, NEW SOUTH FEDERAL 210 Automation Way, Birmingham, AL 35210 (Assignor) by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 4/29/99, Document # 99409792 Dated: 4/19/99 AMOUNT: \$ 26,500.00
Original Mortgagor --: JOYCE E. MARSHALL, A WIDOW, NOT SINCE REMARRIED
Original Mortgagee --: AVONDALE FUNDING CORPORATION
SEE ATTACHED EXHIBIT A
PROPERTY ADDRESS: 1245 SCOTT AVE., CHICAGO HTS., IL 60411



00028145 AHES TGP

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

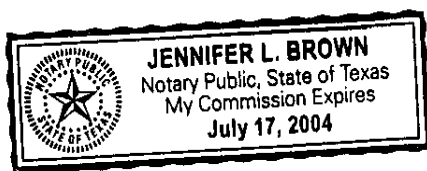
Dated: 8/28/00
NEW SOUTH FEDERAL

State of Texas
County of Tarrant

By:

[Signature]
W. H. Wileman, Authorized Signator

On 8/28/00, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Authorized Signator of/ for NEW SOUTH FEDERAL, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NEW SOUTH FEDERAL.



[Signature]
Notary public, Jennifer L. Brown
My Commission Expires: July 17, 2004

Prepared By: T. J. Katz
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

IL Cook

0210009
A-W/NEW SO FED/AHE

[Handwritten initials]

Exhibit A

THE SOUTH 92.65 FEET OF LOT 24 (EXCEPT THE EAST 293 FEET AND EXCEPT THE WEST 33 FEET THEREOF) IN COUNTRY CLUB ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#: 32-19-205-054-0000, V14

00028145

Cook County, IL

A-W/NEW SO