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2000-09-14 13:44:05
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
PETER T VISVARDIS
LAVERNE M VISVARDIS
5353 W AVERY PL
OAK LAWN, IL 60453

Loan No. **306510165**

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

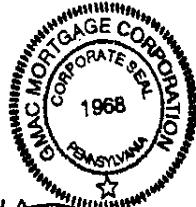
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **5353 W AVERY PL, OAK LAWN**
Permanent Tax No: **200113020000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **PETER VISVARDIS AND LAVERNE M VISVARDIS**, to **SOURCE ONE MORTGAGE SERVICES CORPORATION** on **May 10, 1993**, and recorded in Document No. **93-400164**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 1, 2000**.

CORPORATE SEAL



GMAC Mortgage Corporation
By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST *Janet Wesells*
JANET WESSELS

STATE OF IOWA
County of Black Hawk

On **September 1, 2000**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman

Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2000**
2000-08-30



(Notary's Seal)

*5-7
P-2
5-
M-7
9/16*

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Loan No. 306510165

EXHIBIT A

LOT 19 IN MCDONNELL AND HARTZ'S SUBDIVISION OF LOT 1 AND THE NORTH 165 FEET OF LOT 4 IN MOORE'S ADDITION TO OAK LAWN BEING A SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE E 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #24-04-113-020

Property of Cook County Clerk's Office