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6015/0037 02 001 Page 1 of 3  
2000-09-14 10:44:38  
Cook County Recorder 25.50

WARRANTY DEED

131-844241

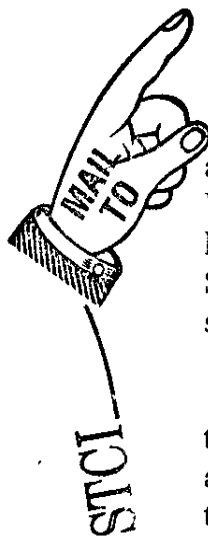
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AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107**



THIS INSTRUMENT, made and entered into this 5<sup>th</sup> day of SEPTEMBER, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JESUS AGUIRRE & MARIA L. AGUIRRE, 15119 S. TURLINGTON, HARVEY, IL 60426, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14444 BLAINE AVE., POSEN, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

[Signature]  
Alvin Patton

Secretary of Housing and Urban Development

By: Jesse Hertz, Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

9/6/00 [Signature]  
Date Buyer, Seller or Representative

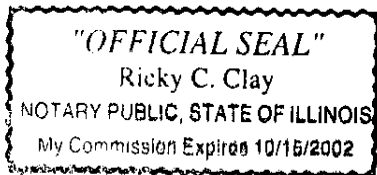
STATE OF ILLINOIS

COUNTY OF Cook

) SS.  
)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertz, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date \_\_\_\_\_, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 5 day of SEPTEMBER, 2000.



[Signature]  
NOTARY PUBLIC

My commission

expires: \_\_\_\_\_

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**  
Jesus Aguirre  
1519 S. Jurlington  
Harvey, IL 60426

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**LOTS 25, 26 AND 27 IN BLOCK 11 IN THE SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE SOUTH 15.56 CHAINS) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. #26-12-210-044 AND 045**

**C/K/A 1444 S. BLAINE AVE., POSEN, IL 60409**

Property of Cook County Clerk's Office