

UNOFFICIAL COPY

Loan #: 184425

Prepared By:

788306300

00716443

6023/0122 20 001 Page 1 of 1

2000-09-14 12:58:29

Cook County Recorder 23.00



00716443

Prepared by
When Recorded Mail To:

HOMESTART MORTGAGE CORPORATION
11 S LASALLE, SUITE 700
CHICAGO, ILLINOIS 60603

7883003

20040714

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 184425

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to M & I BANK FSB, 401 N. EXECUTIVE DRIVE BROOKFIELD, WI 53005 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2000 executed by RODNEY STEWART, AN UNMARRIED MAN

to HOMESTART MORTGAGE CORPORATION, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 11 S LASALLE, SUITE 700, CHICAGO, ILLINOIS 60603 and recorded as Document No. 00693428, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE SOUTH 1/2 OF LOT 15 IN PRICE'S ADDITION TO OAK PARK A SUBDIVISION OF LOT 4 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN JERVIS AND OTHERS SUBDIVISION (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-18-124-007-0000

P.I.N.: 16-18-124-007-0000

Commonly known as: 720 S. CARPENTER, OAK PARK, ILLINOIS 60304

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION, AN ILLINOIS BANKING CORPORATION

On AUGUST 30, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

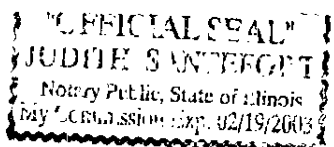
[Signature]

By: Tom Meneses
Its: Managing Director

[Signature]
Witness: Stephanie Skate

Notary Public *[Signature]*
Cook County,

My commission Expires: 2/19/2003



BOX 333-CTT