

RECORDING REQUESTED BY

UNOFFICIAL COPY

00716546

0021/0021 51 001 Page 1 of 3
2000-09-14 10:44:36

Cook County Recorder 47.50

AND WHEN RECORDED MAIL TO:

BLACKBURNE & BROWN
MORTGAGE COMPANY, INC.
4811 CHIPPENDALE DRIVE
SUITE 101
SACRAMENTO, CA 95841



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Date: August 9, 2000

For Value Received, without recourse, the undersigned hereby grants, assigns and transfers to Lee Wilson, A Single Man as to an undivided 16.028% of the entire beneficial interest under that certain Mortgage dated May 30, 2000 executed by Curtis P. Anderson, A Single Person, Trustor, and recorded as Instrument No. 00408743 on June 6, 2000 in book , page , of Official Records in the County Recorder's office of Cook County, Illinois, describing land therein as: Described in that certain Mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated August 9, 2000

STATE OF CALIFORNIA

COUNTY OF _____

On _____ before me,

personally appeared _____

_____ personally known to me (or proved to me on the basis of satisfactory

evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

(This area for official notarial seal)

Investor No. 343

Escrow or Loan No. 1190

Project Name West 74th Street Apts.

Blackburne & Brown
Mortgage Fund I
a California Limited Partnership

[Signature]
John H. Caldwell, Attorney-In-Fact

Witness [Signature]

Witness _____

#47.50

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County of Cook
State of Illinois

IN SENATE
January 11, 1900

REPORT
OF THE
COMMISSIONERS OF THE
LAND OFFICE

Property of Cook County Clerk's Office

COMMISSIONERS OF THE LAND OFFICE

REPORT

OF THE

COMMISSIONERS OF THE

LAND OFFICE

FOR THE YEAR

1900

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of SACRAMENTO } ss.

On August 10, 2000 before me, GARY A. STOLL, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JOHN H. CARSWELL
Name(s) of Signer(s)

- [X] personally known to me
[] proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

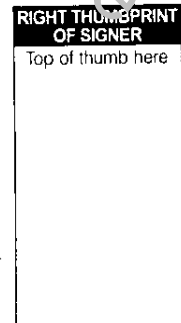
Document Date: Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

- Signer's Name:
[] Individual
[] Corporate Officer — Title(s):
[] Partner — [] Limited [] General
[] Attorney in Fact
[] Trustee
[] Guardian or Conservator
[] Other:

Signer Is Representing:



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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00716546

LAWYERS TITLE INSURANCE CORPORATION

00408743

SCHEDULE A CONTINUED - CASE NO. 00-02099

LEGAL DESCRIPTION.

Lot 1 in Block 18 of Mallette and Brownell's Subdivision of Blocks 16 to 21 inclusive in Auburn Park in Section 25 Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

20-28-122-002

Property of Cook County Clerk's Office