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2000-09-14 11:24:12

Cook County Recorder 43.50

LOAN NUMBER: 0000021209

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.
P.O. BOX 701020
TULSA, OK 74170



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated June 21, 2000, and are in the original principal amount of \$ 70,568.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MTG-REC DATE 7/25/00

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
CHANESE SMITH 6321 S. ROCKWELL CHICAGO IL 60629	00556645	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 29 day of June, 2000.

WITNESS:

Ruth Arnold
Kristin Jeff

NATIONAL CITY MORTGAGE CO. ***

By:

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT

STATE OF OHIO)
COUNTY OF MONTOMERY) SS:

On this 29 day of June, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

CHRISTINE SELBY, NOTARY PUBLIC IN AND FOR THE STATE OF OHIO, MY COMMISSION EXPIRES MARCH 5, 2003

CHRISTINE SELBY
Notary Public

My Commission Expires: 03/05/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

PO BOX 4759
HOUSTON, TX 77240-5481
3232 NEWMARK
MIAMISBURG OH 45342

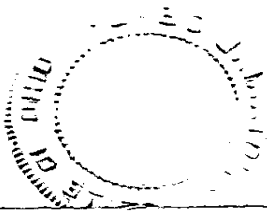
*** dba Commonwealth United Mortgage Company



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Property of Cook County Clerk's Office



EXPIRES 12/31/2011
FOR THE YEAR 2011
C. JAMES H. COOK COUNTY CLERK

LOT 13 IN BLOCK 12 IN COBE AND MCKINNON'S 63RD STREET
SUBDIVISION A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 24, IN TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 19 24 204 009

which has the address of
Illinois

6321 S ROCKWELL AVE, CHICAGO

60629

[Zip Code] ("Property Address");

[Street, City],

Property of Cook County Clerk's Office