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014/0091 51 001 Page 1 of 3
2000-09-14 12:07:11
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5614717

KNOW ALL MEN BY THESE PRESENTS

That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAWN P. THAMMARATH

P.I.N. THAMMARATH

Property Address.....: 580 MESA DR #11-302
SCHAUMBURG, IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/10/1998 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 6963 of Official Records Page 0127 as Document Number 98309982, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 23 day of August, 2000.

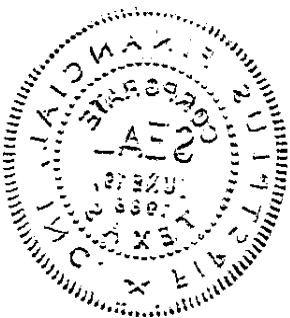
FIRSTPLUS FINANCIAL, INC.
Stacie Tepfer
Stacie Tepfer
Assistant Secretary



3-P

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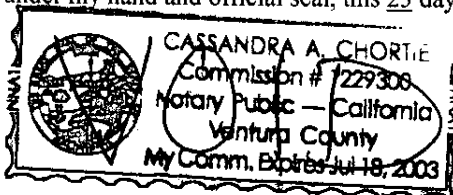
Property of Cook County Clerk's Office



STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Cassandra A. Chortie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Stacie Tepfer, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of August, 2000.



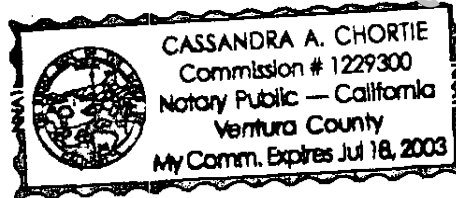
Cassandra A. Chortie
Cassandra A. Chortie Notary public

Commission expires 07/18/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: PAWN P. THAMMARATH
580 MESA DR # 11-302
SCHAUMBURG IL 60194

Countrywide Home Loans, Inc
Prepared By: Stacie Tepfer
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



CHL# 5614717

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Please Return To:

FIRSTPLUS FINANCIAL, INC.
7000 E. Belleview Ave., Suite 10
Greenwood Village, CO 80111

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Prepared by:

FIRSTPLUS FINANCIAL, INC.
4343 Commerce Court, Suite 104
Lisle, IL 60532

MORTGAGE

Loan No.: 2012147195

THIS MORTGAGE is made this 10th day of March, 1998, between the Mortgagor, PAWN P. THAMMARATH

FIRSTPLUS FINANCIAL, INC.

(herein "Borrower"), and the Mortgagee,

existing under the laws of TEXAS, a corporation organized and
4343 Commerce Court, Suite 104, Lisle, IL 60532, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 35,572.64, which indebtedness is evidenced by Borrower's note dated March 10, 1998 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on March 14, 2023;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

UNIT 11 302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25288100, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO.: 07-16-200-046-1294

Parcel ID #:

which has the address of 580 MESA DR #11-302

[Street]

SCHAUMBURG

[City]

Illinois

60195

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(L) (9608)

Form 3814

Initials:

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VMP MORTGAGE FORMS - (800)521-7291



TRUE AND CERTIFIED