

APPLICATION NO. 1976-9378  
DOCUMENT NO. 3419217-F

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VOLUME 296 PAGE 198

CERTIFICATE NO. 1295386  
OWNER JOLYN JOHNSON



JAN 07 1986  
ADE

REGISTRAR OF TITLES  
OF TITLES

Date Of First Registration  
APRIL FIFTH (5th) 1929  
TRANSFERRED FROM CERTIFICATE NO. 1295462  
NEW NOT PUBLIC WP

STATE OF ILLINOIS } SS.  
COOK COUNTY }

1. SIDNEY R. OLSEN, REGISTRAR OF TITLES IN AND FOR SAID COUNTY, IN THE STATE

DO HEREBY CERTIFY THAT

JOLYN JOHNSON  
(Divorced and Not Remarried)

OF THE CITY OF DES PLAINES COUNTY OF COOK AND STATE OF ILLINOIS

PROPERTY

IS THE OWNER OF AN INTEREST IN FEE SIMPLE IN THE FOLLOWING DESCRIBED LAND, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

An undivided 1787% interest in premises hereinafter described (excepting therefrom the property comprising those Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part of Declaration of Condominium Ownership registered on the 29th day of November, 1979, as Document Number 3133750.

SAID PREMISES BEING DESCRIBED AS FOLLOWS: That part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian bounded by a line described as follows:- Commencing at the Northwest Corner of the Southwest Quarter (1/4) of Southwest Quarter (1/4) of said Section 14; thence South 89°57'00" East along the North Line of said Quarter-Quarter Section, 308.0 feet; thence South 02°11'00" West, parallel with the West line of said Quarter-Quarter Section, 200.65 feet for a place of beginning; thence continuing South 02°11'00" West, 329.35 feet; thence South 87°49'00" East, 230.00 feet; thence North 02°11'00" East, 65.0 feet; thence South 87°49'00" East, 148.0 feet; thence North 02°11'00" East, 189.09 feet to a point on a line 291.0 feet South as measured along the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of said Section 14, and parallel with the North Line of said Quarter-Quarter Section; thence North 89°57'00" West, along said parallel line, 21.36 feet to a point on the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence North 02°15'00" East, along said West Line, 76.05 feet; thence North 87°49'00" West, 336.75 feet to the place of beginning (Excepting from said Parcel of Land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14 (to be said) and that part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and part of the Southeast Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (1/4) of Section 14, 33.02 feet South of the Northwest corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) thence South 89°57'00" East, parallel to the North line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, 308.00 feet; thence South 2°11'00" West, parallel with the West line of said Quarter-Quarter Section 497.00 feet; thence South 87°49'00" East, 230.00 feet; thence North 02°11'00" East, 65.0 feet; thence South 87°49'00" East 148.0 feet; thence South 02°11'00" West, 230.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (1/4) of said Section 14, thence West along said parallel line 68.0 feet; thence South at right angles to said Parallel line, 110.0 feet; thence West parallel with the South line of said Quarter-Quarter Section 350.0 feet; thence South at right angles to said parallel line 25.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14 and said line extended West, a distance of 600.75 feet to a point on a line drawn parallel to the East line of the Southeast Quarter (1/4) of Section 15, from a point on the South line of said Quarter Section 327.63 feet West of the Southeast corner thereof; thence North 02°11'00" East along said parallel line 813.66 feet to a point on the present South line of Ballard Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 89°40'00" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian).

NOTE: OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN ARE APPURTENANT TO AND INSEPARABLE FROM UNIT G-103 DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT REGISTERED UNDER LAND REGISTRATION ACT.

09-14-308-016-143 1/2 S

00716893

6026/0143 14 001 Page 1 of 3  
2000-09-14 15:54:59  
Cook County Recorder 25.00

SUBJECT TO MEMORIALS RECITED ON REVERSE SIDE HEREOF.

WITNESS MY HAND AND OFFICIAL SEAL THIS TWENTY FIRST (21ST) OCTOBER 1985  
10-21-85 MS DAY OF A. D.

UNOFFICIAL COPY

00716893

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
265713-85	Subject to General Taxes levied in the year 1985. Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, under Trust Number 45688 for Ballard Point Condominiums and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained. For particulars see Document. (Certificate of Developer attached). (Exhibits "A", "B", "C", "D", "E", "F" and "G" attached). (Affects foregoing property and other property).			<i>Harry Busby</i>
3133750 In Duplicate	Mortgage from Jolyn Johnson, to Jersey Mortgage Company, a corporation of the State of New Jersey, to secure note in the sum of \$38,000.00, payable as therein stated. For particulars see Document. (Rider attached). (Affects foregoing property and other property)	Nov. 1, 1979	Nov. 29, 1979 2:58PM	<i>Harry Busby</i>
3419218	Assignment from Jersey Mortgage Company, a corporation of the State of New Jersey, to Associates National Mortgage Corporation, a corporation of the State of Texas, of Mortgage and Note registered as Document Number 3419218. For particulars see Document.	Feb. 8, 1985	Feb. 11, 1985 11:21AM	<i>Harry Busby</i>
3470445	Mortgage Certificate 702423 issued 10-21-85 on Mortgage 3419218.	Mar. 4, 1985	Oct. 21, 1985 12:40PM	<i>Harry Busby</i>

**CANCELLED**

Deed # 39964112 9-18-91

KIND OF INSTRUMENT	DOCUMENT NUMBER	DATE OF FILING
Release on 2	4019810	12-18-91

GURTOWSKI

NO OF INSTRUMENT	DOCUMENT NUMBER	DATE	CLERK
A/m	4020191	12/20/91	

Tony

of Cook County Clerk's Office

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## CERTIFICATION OF CONDITION OF TITLE

00716893

Certificate Number: 1295386

Examiner: \_\_\_\_\_

Date: December 20, 1991

265713-91

Subject to General Taxes levied in the year 1991.

3996411

Warranty Deed in favor of John Quentere and Annette Quentere, married to each other, as joint tenants with right of survivorship. Conveys foregoing property. (Legal Description attached)  
Sept. 18, 1991

3996412

Mortgage from John Quentere and Annette Quentere to Greenwich Capital Financial, Inc., to secure note in the sum of \$47,600.00, payable as therein stated. For particulars see Document. (Affects foregoing property and other property) (Rider attached)  
Sept. 18, 1991

265713-91

Subject to General Taxes levied in the year 1991.

4019810

Release Deed in favor of Jolyn Johnson. Releases Document Numbers 3419218 and 3470445.  
Dec. 18, 1991

265713-91

Subject to General Taxes levied in the year 1991.

4020491

Assignment from Greenwich Capital Financial, Inc., to Lomas Mortgage USA, Inc., of Mortgage and Note registered as Document Number 3996412. For particulars see Document. (Legal Description attached)  
Dec. 20, 1991

TLT

RECORDED DOC. # \_\_\_\_\_

FORM 3002