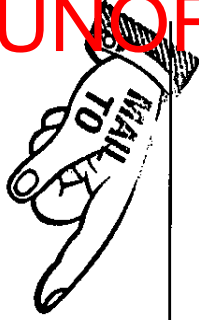


UNOFFICIAL COPY

Loan #: 40021.  
Prepared By:



When Recorded Mail To:  
MORTGAGE BANKERS SERVICE CORPORATION  
1920 S. HIGHLAND AVE.,  
SUITE 105  
LOMBARD, ILLINOIS 60148

00717580

6016/0151 49 001 Page 1 of 2  
2000-09-14 16:31:09  
Cook County Recorder 23.50



113146

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 40021

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 2000 executed by ANTHONY A. SMITH AND ADRIAN RASPBERRY-SMITH, HUSBAND AND WIFE AS JOINT TENANTS

to MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION 00717579 a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 5 IN SUPERIOR AVENUE RESUBDIVISION, BEING A SUBDIVISION OF LOTS 42 TO 60 (BOTH INCLUSIVE) IN BLOCK 6 OF PHILLIPS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 30-18-215-075, 074, 073, 072

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 30-18-215-075, 074, 073, 072

Commonly known as: 751 SUPERIOR, CALUMET CITY, ILLINOIS 60409

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION

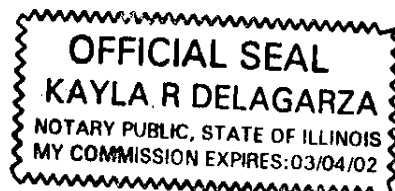
On AUGUST 31, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Bahar Azari  
By: Bahar Azari  
Its: Vice President

Witness:

Notary Public Kayla R. DeLaGarza  
Kendall County,

My commission Expires: 3-4-02



# UNOFFICIAL COPY

Lot 45 (except the North 2.5 feet thereof), all of Lots 46 and 47, and the South 5 feet of Lot 48 in Block 6 in Phillips Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 18, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

00717580

Property of Cook County Clerk's Office