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00717661

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THEAMERICAN_GENERAL_FINANCE
a Corporation existing under the zws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, increceipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH WASHINGTON JR DOROTHY WASHINGTON HIS WIFE JOINT TENANTS
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date theday
OT ADRIE A.D., 1994 and recorded in the Recorder's Office of
County, in the State of Illinois, in Book of Records, on page as Document No. 04355594
to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this 9th day of AUGUST , 2000 .
JEEFREY SIEGLER
By Attorney-in-Fact
State of Illinois) ss. COOK County)
I,
CERTIFY That JEFFREY SIEGLER personally known to me to be the
Attorney-in-fact of the corporation, having been duly authorized to execute the foregoing Release of Martinese
uld appear before the this day in person and acknowledged that as such Attorney in East he signed according
delivered said instrument as Attorney-in-hact for said Cornoration pursuant to authority and newer of ottorney-
given by said corporation beving created the same as his free and voluntary act and deed for the uses and purposes therein set Official SEAL
GIVEN under my hand and seen this 9th day of AUGUST . 2000
My Commission EXPLICATION BAPTAGE 107/06/01 DEBORAH J TILLER
7-1- Description of the second
Notary Public
This instrument prepared by <u>JENNIFER_RADAY_AN_AGENT_OF_AGF</u>
of

zer

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AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME	
ADDRESS	
CITY	
ATE INITIALS	

PELEASE DEED BY CORPORATION FROM FROM FROM FROM FROM FROM FROM FROM

CHCIAGO IL 60628

PROPERT ADDRESS 11624 S YALE

DEEM LFX NO:: S2-SI-410-0S2

37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBDIVISION OF THE EAST 1/2 OF LOT 11 IN BLOCK 3 IN DANIEL J. FALLIS ADDITION TO PULLMAN BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 11 IN BLOCK 3 IN DANIEL J. FALLIS ADDITION TO PULLMAN BEING A SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.