**GEORGE E. COLE®** 

February 1996

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Cook County Recorder

15.50

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

**LEGAL FORMS** 

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STATE OF ILLINOIS COUNTY OF \_Cook

Pursuant to and in compliar ce with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Mortenson Roofing Company, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Emily J. Mason



for \$4,150.00 (Four thousand One hundred fifty) Dollars, on the following described property, to-wit: LOT 19 IN BLOCK 4 IN CHESTER HIGHLANDS ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDAN, IN COOK,

COMMONLY KNOWN AS: 7958 S. SANGAMON, CHICAGO, ILLANOIS PIN: 20-32-204-033-0000 which claim for lien was filed in the office of the recorder of deeds or the registrar of litle of Cook County.

Illinois, as mechanics' lien document No. 00113837

Permanent Real Estate Index Number(s): 20-32-204-033-0000

Address(es) of property: 7958 S. Sangamon, Chicago, IL 60620

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_

	14-14-6-5
Vic.	

. 2000 .

Mortenson Roofing Company, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Secretary

Matthew N. Lulich Attorney & Agent for

By Mortenson Roofing Company, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Amy F. Peterson Center Disability and Elder Law

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	$\}_{SS.}$		
COUNTY OF Cook	∫ 55.		
	M. SLATTERY	. 1	
aforesaid do hereby certi	by that Matthew N.	, a notary put Lulich	olic in and for the county in the state, personally
known to me to be the san	ne person whose name is s	bscribed to the foregoing	ng instrument, appeared before me
			nstrument as his free and voluntary
act, for the uses and purpo	ses therein set forth.	ea N	$\gamma - 1$
Given under my ha	nd and official seal this	andayof-anding	<u>US/ 200</u> 0
	OFFICIA		
	KAREN M :		- elatter
	💮 💃 lwy Commission Expir	es August 27, 2003	Notary Public
	Approximation and the second	CONTRACTOR OF THE PARTY OF THE	0
			•
STATE OF ILLINOIS			•
	22		
COUNTY OF	33.	•	
COUNTY OF			
Ι,		, a notary public	in and for the county in the state
aforesaid, do hereby certif	y that		, president
of	, aT		corporation, and
	Sé	c etary of said Corpora	ation, personally known to me to be
			such
			ed before me this day in person and
acknowledged that they sig	gned and delivered the said	l instrument as their ow	n free and voluntary act and as the
free and voluntary act of s	aid Corporation, for the u	ses and purposes therein	set forth; and the said
secretary then	and there acknowledged t	hat he, as cus	todian of the corporate seal of said
Corporation, did affix the	corporate seal of said Cor	poration to said instrur	ment as said
secretary, as own	n free and voluntary act an	d as the free and volunt	eary act of said Corporation, for the
uses and purposes therein	set forth.		Visc.
GIVEN under my	hand and official seal this	s day of	, 15C,

Notary Public