

UNOFFICIAL COPY

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2000-09-15 13:45:26
Cook County Recorder 25.00



00718491

THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Deed, made this 22nd of May, A.D. 2000 between LaSalle Bank National Association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 24th day of January, 2000, and known as Trust Number 122976 (the Trustee"), and Saul Wax and Judi Wax, not (the "Grantees")

3
[Signature]

* AS joint tenants or tenants in common, but as tenants by the entirety
Address of Grantee(s): 1026 S. Wabash Ave, Unit 8B Chicago IL

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantees, ~~not as tenants in common, but as joint tenants~~, the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED EXHIBIT "A" WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

Property Address: 1020 S Wabash Avenue, Unit No. 8B and
Parking Unit No. P-16 and P-17, Chicago, Illinois
Permanent Index Number: See attached Exhibit "A"

together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantees not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of the Grantees forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

7858035 10/1 CTC WJW SJC

BOX 333-CTI

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In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary, the day and year first above written.

LaSalle Bank National Association,
As trustee as aforesaid,

BY Rosemary Collins
Rosemary Collins
Vice President

Attest Nancy A. Carlin
Nancy A. Carlin
Assistant Secretary

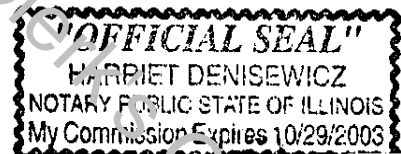
State of Illinois)
) SS.
County of Cook)

I, **Harriet Denisewicz**, a Notary Public in and for said County, in the State aforesaid, **Do Hereby Certify** that **Rosemary Collins**, Vice President of LaSalle Bank National Association and **Nancy A. Carlin**, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that she as custodian of the corporate seal of said bank did affix said corporate seal of said bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said bank for the uses and purposes therein set forth.

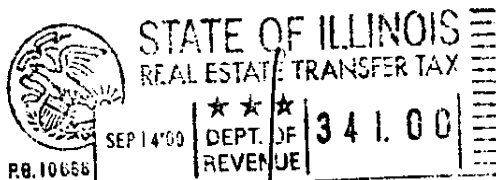
Given under my hand and Notarial Seal this 22nd day of May, 2000.

Harriet Denisewicz
Notary Public

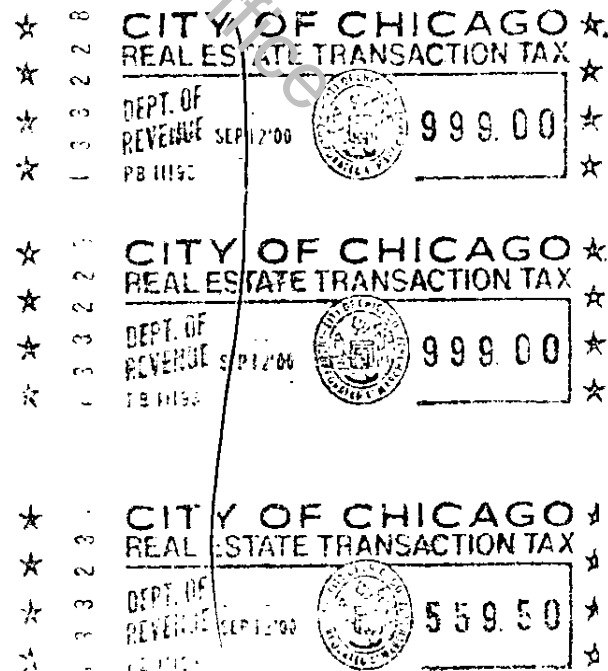
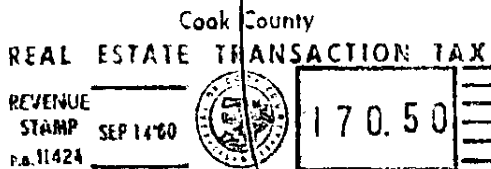
This instrument prepared by:
Harriet Denisewicz
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603



COOK CO. NO. 016
309153



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EXHIBIT A

LEGAL DESCRIPTION

UNITS NO. **8B** AND **P-16** AND **P-17** IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB LOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUB LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363218 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 17-15-306-025-0000; 17-15-306-026-0000; 17-15-306-027-0000
(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

The Tenant, if any, of the above Unit(s) has either waived or has failed to exercise the right of first refusal, or the purchaser of the Unit(s) was the tenant prior to the conversion of the property to a condominium.

Clerk's Office