

UNOFFICIAL COPY

00718642

663/0112 25 001 Page 1 of 3
2000-09-15 13:48:23
Cook County Recorder 25.00



BOX 370

1176693 7/3

PREPARED BY:
Platinum Home Mortgage Corporation
2200 Hicks Road Suite 101
Rolling Meadows, IL 60008

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO.: 13-8825

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 22, 2000**
executed by **TRANCITO VALDEZ, MARRIED AND JOSE GUTIERREZ, SINGLE**

00718641

to **Platinum Home Mortgage Corporation**
AN ILLINOIS CORPORATION

a corporation organized under the laws of **THE STATE OF ILLINOIS**
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008
and recorded in Liber **page(s)**
State of **IL** described as follows:

and who's principal place of business is
COOK County Records.

LEGAL DESCRIPTION SEE ATTACHED SCH A.

PIN # 06-36-119-020

Commonly known as: **6989 HICKORY STREET**
HANOVER PARK, IL 60103

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

ATGF, INC

Property of Cook County Clerk's Office

M

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LOT 100 IN HANOVER TERRACE, A SUBDIVISION OF PART OF SECTIONS
35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6989 HICKORY, HANOVER PARK, IL. 60103

PERMANENT INDEX NUMBER: 06-36-119-020-0000

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David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On AUGUST 22, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

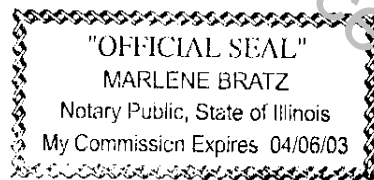
, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene Bratz
Notary Public

My Commission Expires
04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)