

UNOFFICIAL CO. 33/0054 33 001 Page 1 of

2000-09-15 13:27:52

Cook County Recorder

23.50

Loan No. 0402051

When recorded mail to:

EXECUTIVE LAND TITLE 7788 N MILWAUKEE AVE. NILES, IL 60714-4707

After Recording
Return To
Executive Land Title, Inc.
7788 N. Milwaukee Ava.
Niles, IL 60714



## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 15, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00413720, in Book N/A, at Page N/A, releases, conveys and quit claims unto JAMES W LONGUA AND WIFE, SOLEDAD LONGUA all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

LOT 8 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 1 IN OLIVER L. WATSONS FIVE ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-29-113-036

2906 N MULLIGAN AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, said Bank United F/K/A Pank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 15, 2000.



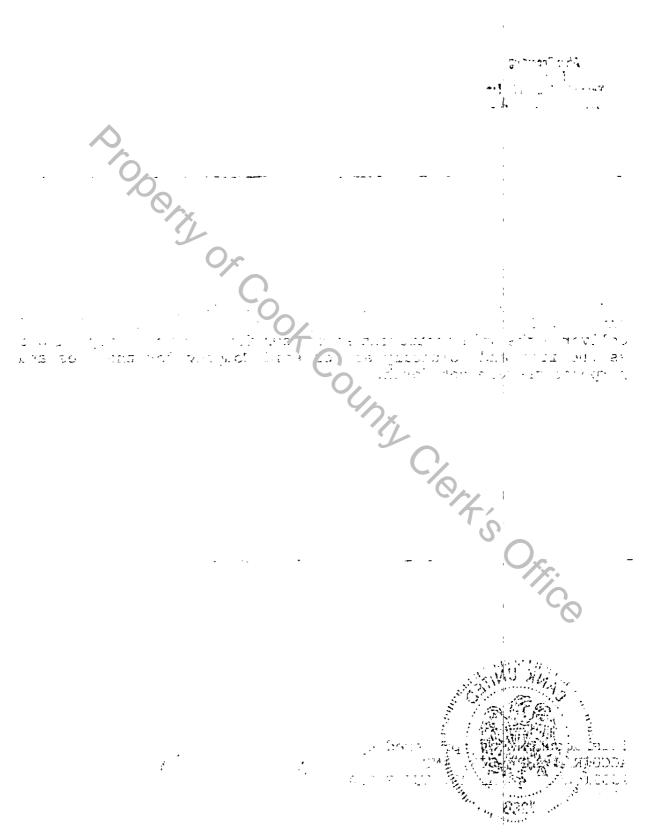
Bank United F/K/A Bank United of Texas FSB

BY:

Chris White Vice President

EL 200/239 ORTI

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## **UNOFFICIAL COPY**

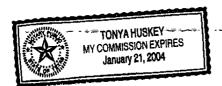
00718082

STATE OF TEXAS

COUNTY OF MARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and actnowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 15, 2000.



Notary Public in and for

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

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