

UNOFFICIAL COPY

00718262

Prepared By

1ST ADVANTAGE MORTGAGE, LLC
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

00718262 45 001 Page 1 of 2
2000-09-15 12:11:19
Cook County Recorder 23.00



1178226 3/3

BOX 370

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-68-73864

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 2000
executed by MICHAEL A. NEWBERRY, A SINGLE MAN

to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s)

, as Document described

hereinafter as follows:

Commonly known as 5738 WEST PERSHING ROAD, CICERO, ILLINOIS 60804

00718261

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On SEPTEMBER 1, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

COURTNEY GROSS
known to me to be the WAREHOUSE MANAGER

Courtney Gross
By: COURTNEY GROSS
Its: WAREHOUSE MANAGER

~~XXXXXXXXXX~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Margaret M. O'Dell*
County,

By:
Its:

Witness: "OFFICIAL SEAL"
MARGARET M. O'DELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/18/2001

My Commission Expires 11/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AT&T INC

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

29281200

16-32-428-058

Property of Cook County Clerk's Office

LOT 21 (EXCEPT THE WEST 10 FEET THEREOF), AND ALL OF LOT 20 (EXCEPT THE EAST 10 FEET THEREOF), IN BLOCK 21 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

02-68-73864