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Cook County Recorder

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INSTRUMENT PREPARED BY Allen C. Wesolowski MARTIN & KARCAZES, LTD. 30 N. LaSalle St. - Suite 4020

Chicago, IL 60602

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PLEASE MAIL TO: CHICAGO COMMUNITY BANK 1110 W. 35th St. CHICAGO, IL 60609



### ASSIGNMENT OF LEASES AND RENTS

NOW ALL MEN BY THESE PRESENTS, that the undersigned, CITILIFE 4800 SOUTH LLC, an Illinois limited liability company (hereinafter called "Assignor"), the owner of the Eftain premises commonly known as 4800 S. Ellis, Chicago, Illinois and legally described in Exhibit A attached hereto, does nereby, in consideration of the Premises and Ten (\$10.00) Dollars and other good and valuable considerations, the receipt of which is hereby acknowledged, transfers, sells, assigns and sets over unto CHICAGO COMMUNITY BANK, whose principal place of business is at 1110 W. 35th Street, Chicago, Illinois 60609 (hereinafter called "Assignee), for the use and benefit of the holder or holders and owner or owners of the Note executed and delivered by Assignor and others, secured by a certain Mortgage made by Assignor to Assignee, dated July 28, 2000, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, and other collateral, any and all leases now in effect or that become in effect in the future, and all the rents, issues and profits now due or which may hereafter become due under and by virtue of any lease, whether written or oral, or by virtue of any agreement for the use or occupancy of any part of said premises, heretofore made or entered into by the undersigned or which shall hereafter be made or entered into by said Assignee under the power hereby granted, and all the rents, issues and profits now due or which may hereafter become due through the use and occupancy of any part of said premises in the absence of any agreement, either written or oral, in respect thereto, and does hereby irrevocably appoint said Assignee as true and lawful agent in his name and stead to collect all of said rents, issues and profits now due or which shall hereafter become due under the leases or agreements, written or oral, existing or which may hereafter exist for said premises, or any portion thereof; to use such measures, legal or equitable, as may be deemed proper or necessary to enforce the payment of such rents, issues or profits; to secure and maintain possession of said premises and to operate and manage said premises through such agent or agents as Assignee may designate; to rent, lease or let all or any portion of said premises to any party or parties at such rental and upon such terms as the said Assignee shall in its discretion determine, all without notice at any time hereafter to the undersigned, its successors and assigns.

The rents, issues and profits so received by said Assignee shall be applied in such order as it may determine, on account of the following:

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

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- 1. Reasonable expenses and attorneys' fees incurred by said Assignee, in connection with the execution of this Agreement, or which may hereafter, from time to time, be so incurred in connection therewith.
- 2. Reasonable expenses incident to the management and operation of said premises, including attorney's fees and management commission, either to said Assignee, or such agent or agents as it may retain.
  - 3. Taxes and assessments levied against said premises.
- 4. Interest, principal and other charges which shall, from time to time, become due under the terms of the Mortgage above-described and the Note secured thereby, without prejudice to the right of the Mortgagee or the holder or holders and owner or owners of the Note secured thereby to enforce any remedy or remedies which it or they may have by reason of the defaults now existing or which may hereafter, from time to time, exist under the terms of said Mortgage and the Note secured thereby.

The Assignee shall have the right and power to exercise this Assignment of Leases and Rents with or without notice to Assignor of a default under the Mortgage and/or Note as defined and provided therein. Notwithstanding anything herein contained to the contrary, it is expressly understood and agreed that this Assignment of Leases and Rents will not be exercised unless and until a default occurs under the terms of said Mortgage and/or said Note, which default shall remain uncured beyond any applicable grace period set forth in either the Mortgage or the Note. The rights and powers of the Assignee hereunder may be assigned by instrument in writing to any subsequent holder of the Note secured by said Mortgage, and such essignee and any successive assignees are hereby given the same rights and powers as the Assignee ramed herein.

The Assignor hereby agrees to save, defend, indemnify and held harmless Assignee from and against any and all liability which may arise or has arisen with respect to the holding and refunding of any and all security deposits tendered by any and all tenants, whether under written or oral agreement, at the premises, unless the security deposits are specifically held and maintained by Assignee.

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IN WITNESS WHEREOF, the undersigned have caused this instrument to be executed on the 28th day of July, 2000.

CITILIFE 4800 SOUTH ELLIS, LLC

Bv:

F. Scott Winslow, Member

By:

Jan J. Trojaniak, Member

Bv:

Stanley Ligas, Member

State of Illinois

) ss.

County of Cook

The undersigned, a Notary Public in and for said county, in the aforesaid State, do hereby certify that F. Scott Winslow, Jan J. Trojaniak and Stanley Ligas, known to me to be the same persons whose names are subscribed to the foregoing instrument as Members of Citilife 4800 South Ellis, LLC, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said limited liability company, for the uses and purposes therein see for th.

Dated: July <u>28</u>, 2000

Notary Public

"OFFICIAL SEAL"
KAREN P. POLAND
Notary Public, State of Illinois
My Commission F.

My Commission Exp. 08/05/2001

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#### **EXHIBIT A**

### LEGAL DESCRIPTION FOR 4800 SOUTH ELLIS, CHICAGO, ILLINOIS

THE EAST 187 FEET OF LOTS 1 AND 2 IN HUTCHINS AND POTTER'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 41.15 FEET) AND ALL OF LOTS 2 AND 3, ALL IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 198 FEET OF SAID LOTS 2 AND 3) IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST 1/4 OF THE WEST ½ OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, ŁAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN II3

PIN: 20-11-106-013

Cook County Clerk's Office