

UNOFFICIAL COPY 00719406

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2000-09-15 14:28:00
Cook County Recorder 25.50

Loan No. 0381852

PROFESSIONAL NATIONAL TITLE
THREE FIRST NATIONAL PLAZA
#1600
CHICAGO, IL 60602



Property of Cook County Clerk's Office

3

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 21, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 99902732, in Book 7916, at Page 0186, releases, conveys and quit claims unto SHARON M. HASEK AND JAMES R. HASEK, WIFE AND HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

- ✓ PIN #: 17-04-215-072-1029
- ✓ 1309 N WELLS #804, CHICAGO IL, 60610

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 13, 2000.

Bank United F/K/A Bank United of Texas
FSB



BY: Chris White
Chris White
Vice President

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

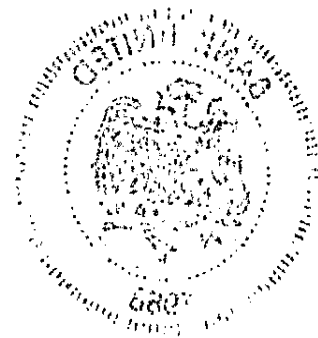


Jean M. Henker (Atty)
21 East MacArthur
Northlake, IL. 60164

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RECORDS SECTION

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 804 AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 91074681 AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 BOTH INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING SPACE NUMBER 7, A LIMITED COMMON ELEMENT, AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

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