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2000-09-15 14:28:00 Cook County Recorder

Loan No. 0381852

THE THE THE COLUMN

PROFESSIONAL NATIONAL TITLE THREE FIRST NATIONAL PLAZA #1600 CHICAGO, IL 60602



RELEASE OF MORTGAGE

Bank United F/F// Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 21, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 99902732, in Book 7916, at Page 0186, releases, conveys and quit claims unto SHARON M. HASEK AND JAMES R. HASEK, WIFE AND HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

17-04-215-072-1029

JA C/O N WELLS #804, CHICAGO IL, 60610

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereveto affixed this date, June 13, 2000.

> Bank United F/K/A Bank United of Texas **FSB**

BY:

Vice President

Jean M. Henker (Atty) 21 East Mac Arthur Northlake, IL. 60164

PROFESSIONAL P. W. S. W. MUNDOWNING ANTONAL PLAZA
THREE FIRST NATIONAL PLAZA CHICAGO, IL GOODS

UNOFFICIAL COPY

ABRANG PROCEERSON

Property of Cook County Clerk's Office



UNOFFICIAL COP 19406 Page 2 of 3

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 804 AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 91074681 AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 BOTH INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 2:

PARKING SPACE NUMBER 7, A LIMITED COMMON ELEMENT, AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

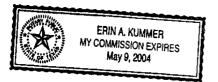
PROFESSIONAL MATIONAL TITLE NETWORK
PROFESSIONAL MATIONAL PLAZA
SUITE 1800
CHICAGO, IL 80802
CHICAGO, IL 80802

STATE OF TEXAS

COUNTY OF FARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 13, 2000.



Notary Public

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

21-99-

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA CHICAGO, IL 60802

WALL WILL WETWORK 3ST NATIONAL PLAZA UITE 1600 AICAGO, IL 60602