

UNOFFICIAL COPY

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6649/0021 02 001 Page 1 of 2
2000-09-15 10:32:23
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR
TRUST DEED BY
CORPORATION (ILLINOIS)

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FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Suburban Bank of Barrington of the County of Lake and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **CONSTRUCTION MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Fay Ellen Buican and James L Buican, husband and wife**, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage**, dated the 19th day of **May**, 1999, and recorded on the 7th day of **June**, 1999 in the Recorder's office of **Cook County**, in the State of Illinois, in book ----- of records, on page -----, as document No. 9542470, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

Lot 6 of **Maverick** subdivision **Unit Number 8**, being a resubdivision of **Lots 1 and 2 in Block 43 and Lots 16 and 17 in Block 40 of Arthur T. McIntosh and Company's Palatine Estates Unit Number Three**, being a subdivision of parts of **Section 26 and 27, Township 42 North, Range 10, East of the Third Principal Meridian**, in **Cook County, Illinois**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): 02-26-301-020 & 02-26-301-021 / 02-26-301-027

(NEW PIN # FOR 1999 TAX YR.)

Address(es) of premises: Lot 6 Fairfax Avenue
Palatine, IL 60067

Witness our hands and seals, this 15th day of **March**, 2000

Joyce A. Brooks, Vice President

Paula M. Lutsch, Assistant Vice President

BOX 158

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This instrument was prepared by the

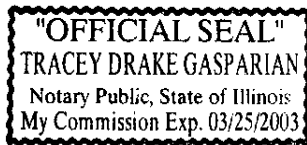
Suburban Bank of Barrington (Carol Smith)
333 N. Northwest Hwy.
Barrington, IL 60010

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STATE OF ILLINOIS }
 }ss.
COUNTY OF LAKE }

I, the undersigned, a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Joyce A. Brooks, personally known to me to be the Vice President of Suburban Bank of Barrington an Illinois corporation, and Paula M. Lutsch, personally known to me to be the Assistant Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of March, 2000.



Tracey Drake Gasparian

Notary Public

My Commission Expires

PROPERTY OF COOK COUNTY CLERK'S OFFICE