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2000-09-15 10:32:39

Cook County Recorder

23.00

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KATHLEEN A. MOORE

LOAN NUMBER: 6871644-8891

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60194



KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1533 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECELPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

GEORGE T. HAUSEN, MARRIED

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RICHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE $5^{\rm TH}$ DAY OF AUGUST, 1999, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 99920933 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 31 & 32 IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 530 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IDENTICAL WITH LOT 1/3 IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFOR 5A D.

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 05-33-208-030

ADDRESS(ES) OF PREMISES: 1742 HIGHLAND, WILMETTE, IL 60091

WITNESS THIS 24TH DAY OF JUNE, 2000

DAVID A. WEBER, SENIOR VICE PRESIDENT

BOX 15A

UNOFFICIAL COPY 00719652

STATE OF ILLINOIS

COUNTY OF COOK

"OFFICIAL SEAL"

Kathleen A. Moore

Notary Public, State of Himois
My Commission Expires 8/26/01

I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DAVID A. WEBER, SENIOR VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24TH DAY OF JUNE, 2000.

(NOTARY PUBLIC)

COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG IL 60194

Ollus Clouds Office

