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60470048 02 001 Page 1 of 3  
2000-09-15 10:50:59  
Cook County Recorder 25.00



FMG #: 0217139637  
NAME: VESNA BOZIC  
P/O DATE: 08/29/2000

AFTER RECORDING, FORWARD TO:

MID AMERICA TITLE COMPANY  
111 WEST WASHINGTON STREET

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

YELENA TATINTSEVA  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-05-215-015-1044

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
VESNA BOZIC

GORAN ZIVKOVIC WIFE & HUSBAND

to FLEET MORTGAGE CORP.

dated October 27th, 1999, and recorded on 01/03/2000 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 00001127, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

6007 NORTH SHERIDAN ROAD #8H  
CHICAGO, IL 60660

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of September, 2000.

FLEET MORTGAGE CORP.



By Dan Gitzlaff  
DAN GITZLAFF  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 158

3

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Property of Cook County Clerk's Office



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FMG #: 0217139637  
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State of WISCONSIN )  
County of MILWAUKEE )

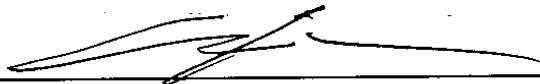
Before me, the undersigned, a Notary Public in and for said County and State this 5th day of September  
2000, personally appeared DAN GITZLAFF the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/19/2002

  
\_\_\_\_\_  
Notary Public  
PAUL KOPCZYNSKI

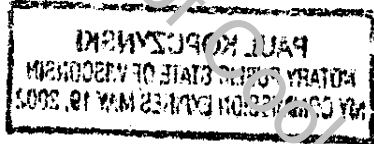


MERS MIN: \_\_\_\_\_ MERS Phone: \_\_\_\_\_

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20080110

Property of Clark County Clerk's Office



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UNIT NUMBER 8-H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S 2<sup>ND</sup> ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20686341; TOGETHER WITH AN UNDIVIDED .2043% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

00001127