PREPARED TO FFICIAL CONTROL OF THE PROPERTY OF

BANN-COR, A CALIFORNIA CORPORATION 26431 CROWN VALLEY, SUITE 100 MISSION VIEJO, CA. 92691

00719732

BANN-COR A CALIFORNIA CORPORATION 26431 CROWN VALLEY, SUITE 100 MISSION VIEJO, CA 92691

LOAN NO. 331485020

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage/Deed of Trust 12-031

L 3208766 PJOODHI J

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING COP', NR. TION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

all the rights, title and introst of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated JANUARY 13, 2500 executed by DANIEL M. LONG

to BANN-COR MORTGAGE, A CALIFORNIA CORPORATION
a corporation organized under the laws of CALIFORNIA
and whose principal place of business is 26/31 CROWN VALLEY, SUITE 100
MISSION VIEJO, CA. 92691
and recorded in COOK

State of ILLINOIS

County Records.

described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Rec: 0-03-00 Inst: 133074 APN: 07-14-302-078-1050

Commonly known as: 15813 ORLANBROOK DRIVE #50 ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money our and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Truck

DATE OF EXECUTION: BANN-COR, A CALIFORNIA CORPORATION CALIFORNIA STATE OF COUNTY OF before me, the BY: DAVE COCHEMS ITS: VICE PRESIDENT OF OPERATIONS undersigned, a Notary Public in and for said County and State, DAVE COCHEMS personally appeared known to me to be the V.P. OF OPERATIONS BY: and ITS: known to me to be of the corporation herein which executed—the within instrument, that the seal affixed to said instrument is the WITNESS: corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation County.

My Commission Expires

Notary Public

11-23-63

KRISTEN HALVERSON COMM. # 1243025
NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY
My Comm. Expires Nov. 22, 2003

## **UNOFFICIAL COPY**

Legal Description:

00719732

UNIT NUMBER 50, AND UNIT G 50 IN ORLAN BROOK CONDOMINIUM AS DELINEATED SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ORLAN BROOK UNIT NUMBER 1, SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM BY PRESTIGE CONSTRUCTION COMPANYM INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22916678 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Property of County Clarks Office