

WMC No. 10306916
 Inv Loan No _____
 Committ. No WMC99A
 Tax Parcel I.D. _____

 Prepared By: SHERI SMART
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O. BOX 54089
 LOS ANGELES, CA 90054-9984



Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF SEPTEMBER 30, 1999, SERIES 1999-A, WITHOUT RECOURSE.
all beneficial interest under that certain Mortgage dated AUGUST 4, 1999 executed by DAVID EARL SMITH

as Mortgagor, and recorded as Instrument No. 99762156, on AUGUST 11, 1999 in Book _____ at Page _____ of Official Records, in the office of the Recorder of COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
7527 SOUTH ELLIS
CHICAGO, IL 60619

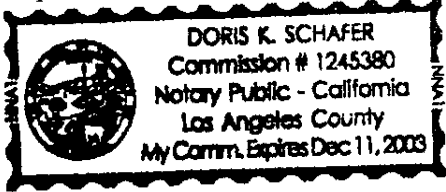
WMC MORTGAGE CORP.
Lorraine Best
LORRAINE BEST Assistant Secretary

Dated AUGUST 7, 2000

State of California SS
County of Los Angeles SS

On AUGUST 7, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared LORRAINE BEST Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Doris K. Schaffer
Notary Public in and for said County and State

54
11/14

UNOFFICIAL COPY

WMC MORTGAGE CORP.

BORROWER: SMITH
WMC LOAN # 10306916
INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 29 IN BLOCK 47 IN CORNELL IN SECTIONS 26 AND 35, TOWNSHIP 38
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 20-26-304-008

Property of Cook County Clerk's Office

Page 2 of 2