

WMC No. 10316657
 Inv Loan No _____
 Committ. No WMC99A L13
 Tax Parcel I.D. _____

Prepared By: SHERI SMART
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O. BOX 54089
 LOS ANGELES, CA 90054-9984



00719789

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER
THE POOLING AND SERVICING AGREEMENT, DATED AS OF SEPTEMBER 30, 1999, SERIES 1999-A,
WITHOUT RECOURSE.

all beneficial interest under that certain Mortgage dated AUGUST 27, 1999 executed by
JOEY D. JENKINS AND DENISE JENKINS

as Mortgagor, and recorded as Instrument No. 9985442L, on 9-9-99
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
14341 MINERVA AVENUE
DOLTON, IL 60419

WMC MORTGAGE CORP.

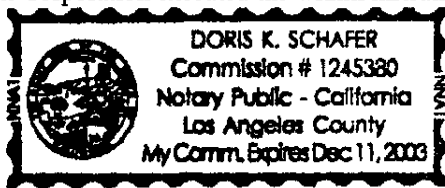
Dated AUGUST 7, 2000

Lorraine Best
LORRAINE BEST Assistant Secretary

State of California SS
County of Los Angeles SS

On AUGUST 7, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared
LORRAINE BEST Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

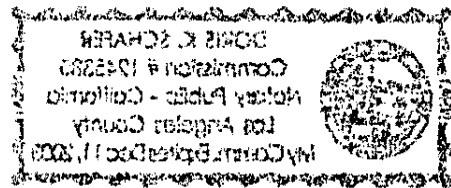
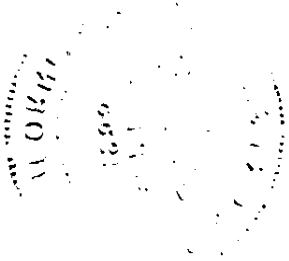


Doris K. Schaffer
Notary Public in and for said County and State

*SV
2/2
1/1/01*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Exhibit 'A'

LOT 13 IN BLOCK 10 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT NO. 8999101, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

C/K/A:14341 MINERVA AVENUE, DOLTON, IL 60419
PIN: 29-02-314-013

Property of Cook County Clerk's Office

00719789