

**FINANCIAL FEDERAL Trust & Savings Bank**, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RHONDA G. ANDERSEN, A SINGLE WOMAN AND GREGORY G. WELCING, A SINGLE MAN JOINT TENANTS** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **February 24, 2000** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **00160078** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **February 24, 2000** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:



"See Attached Legal Description"

Real Estate Tax Number:  
**13-12-234-009-1002**

Property Address: **2432 W FARRAGUT #21**  
**CHICAGO IL 60625**

*Comm 3012019*

**FINANCIAL FEDERAL Trust & Savings Bank** has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this **10TH** day of **May** **2000**

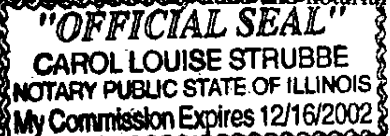
**PROFESSIONAL NATIONAL TITLE NETWORK**  
**THREE FIRST NATIONAL PLAZA**  
**SUITE 1600**  
**CHICAGO, IL 60602**

By: *[Signature]*  
**Stephan P. Fagan, Vice President**  
Attest: *[Signature]*  
**Susan Kozel, Asst. Vice President**

STATE OF ILLINOIS }  
COUNTY OF **WILL**

I, **Carol L. Strubbe** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and official seal, this **10TH** day of **May** **2000**



*[Signature]*  
**Carol L. Strubbe**, Notary Public

This Document Prepared by:  
**Carol Strubbe**  
**Financial Federal Trust & Savings Bank**  
**Loan # 1800297830**

After Recording Mail To:  
**JILL M METZ**  
**5230 N CLARK**  
**CHICAGO IL 60640**



**THIS RELEASE DEED SHOULD BE RECORDED IN** **COOK** COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 10 2012 10:10 AM  
CHICAGO, ILLINOIS

# UNOFFICIAL COPY

LEGAL DESCRIPTION  
UNIT NUMBER 2432-2A, IN LINDEN GROVE, III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25435740 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1800  
CHICAGO, IL 60602

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