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2000-09-15 15:19:15
Cook County Recorder 23.50

Homecomings Financial Network
2711 N. Haskell Ave. STE 100
Dallas, TX 75204-9802



WHEN RECORDED MAIL TO:
RESIDENTIAL FUNDING CORPORATION
One Meridian Crossings
Minneapolis, MN 55423

Loan Number: 1877721
Seller Loan Number: KB9010007

CORPORATION ASSIGNMENT of (MORTGAGE) DEED OF TRUST

FOR VALUE RECEIVED, ALTERNATIVE LENDING MORTGAGE CORPORATION

the undersigned hereby grants, assigns and transfers to

BANK ONE NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE)

One Bank One Plaza, suite 126 Chicago IL, 60670

all beneficial interest under that certain Mortgage/Deed of Trust dated 1-11-99 executed by DARREN M. BURNS AND CATHERINE A. DUSZYNSKI-BURNS

To/For: ALTERNATIVE LENDING MORTGAGE CORPORATION

and recorded in Book on Page as Instrument No. 0099071281 on 1-22-99 of official Records in the County Recorder's Office of COOK County, ILLINOIS.

See Attached Legal Description

PARCEL I.D.: 27-10-207-014

MORTGAGE AMOUNT: 114,750.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

ALTERNATIVE LENDING MORTGAGE CORPORATION

BY 

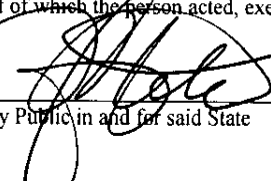
NAME JEFF AULT

TITLE Vice President

STATE OF Florida

COUNTY OF Hillsborough

On August 4, 2000, before me, the undersigned, a Notary Public in and for said State personally appeared JEFF AULT, VP personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Notary Public in and for said State

Prepared by LISA MAGNUSON
One Meridian Crossings
Minneapolis, MN 55423



MERCY C. TORRA
COMMISSION # CC722602
EXPIRES MAY 04, 2002
BONDED THROUGH
ADVANTAGE NOTARY OF FLORIDA

5-4
P-2
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ghe

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LOT 14 IN BLOCK 20 IN FAIRWAY ESTATES UNIT 5, BEING A
SUBDIVISION OF PART OF THE SOUTH 42 ACRES OF THE WEST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 10, 1962 AS
DOCUMENT NO. 18528269, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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