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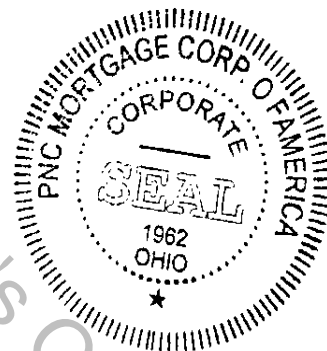
6042/0013 52 001 Page 1 of 5  
2000-09-15 09:04:25  
Cook County Recorder 29.50



When Recorded, PNC MORTGAGE  
Mail To: P.O. BOX 35000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091838724/E05-1663639888/KAM/POLOVIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILLIAM L POLOVIN & MELISSA A KLEIN  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 1830 N WINCHESTER  
CHICAGO IL 60613  
Date Recorded: 12/15/95  
State: ILLINOIS  
Date of Mortgage: 10/11/95 City/County: COOK  
Loan Amount: 115,500 Book:  
Document#: 95 873711 Page:  
PIN No.: 14314080160000



Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
\*LEGAL ATTACHED

Dated: AUGUST 25, 2000  
PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton  
Assistant Vice President

Attest: \_\_\_\_\_

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P-5  
S-N  
M-Y  
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WILLIAM L POLOVIN  
MELISSA A KLEIN  
1830 N. WINCHESTER APT 214  
CHICAGO IL 60622

Property of Cook County Clerk's Office

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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091838724/105-1663639888/KAM/POLOVIN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this AUGUST 25, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Paulena Proctor  
Kentucky State-at-Large  
My Commission expires Mar. 27, 2004

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WILLIAM L POLOVIN  
MELISSA A KLEIN  
1830 N. WINCHESTER APT 214  
CHICAGO IL 60622

Property of Cook County Clerk's Office

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UNIT 214 AND 2214 IN BUCKTOWN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 4 (AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 4) AND LOTS 21 TO 25 (ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 21 TO 25) IN SUBDIVISION OF LOTS 30 TO 53 INCLUSIVE, AND OF LOTS 67 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EP;

PARCEL 2: LOT 28 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 29 (ALSO THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 29) IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCKS 21, 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN SAID BLOCK 32) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412572, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-31-408-016-0000 AND 14-31-408-030-0000

THIS IS A PURCHASE MONEY MORTGAGE.

Property of Cook County Clerk's Office