UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DONALD H JAJKO
SHARON A JAJKO
1516 E MARK DR
MT PROSPECT IL 60056

SEND TAX NOTICES TO:

Donald H. Jajko and Sharon A. Jajko 1516 E. Mark Dr. Mt. Prospect, U. 50056 00719231

6042/0051 52 001 Page 1 of 2 2000-09-15 10:34:42

Cook County Recorder

23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

, as document No. 96762275 , to the premises therein LOT 258 IN THIRD ADDITION TO BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3/1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT MEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 19, 1962, AS DOCUMENT NUMBER 2016922 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MARCH 14, 1962, AS DOCUMENT NUMBER 2023843, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-35-417-010 Address(es) of premises: 1516 E. Mark Dr., Mt. Prospect, IL 60056 day of Witness Our hand(s) and seal(s), this AUGUST (SEAL) ( Name & Title ) LOAN OPERATIONS OFFICER (SEAL) Attest: ( Name & Title ) This instrument was prepared by ADAM PASKIEWICZ 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS ) ss **COUNTY OF** KANE , 19 2000, before me, the undersigned Notary Public, personally appeared On this 8TH day of AUGUST

Xa

Page 2

LAURIE J KMIECIAK	and
and known to me to be the LOAN OPERATIONS OFFICER and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.	
By I / aruff / June	Residing at MARY ANN PINNE
Notary Public in and for the State of	My complished for exp. oct. 21,2003

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.22 (c) 1996 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P JAJKO.LN]

Stopperin Of Coot County Clark's Office  $00719231^{\circ}_{\text{Page}=2\text{ of}=2}$