

FMG #: 0073081135
NAME: MARTIN E KARTCH
P/O DATE: 07/10/2000

AFTER RECORDING, FORWARD TO:

MARTIN E KARTCH
18004 SACRAMENTO AVE

HOMEWOOD IL 60430

THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE GROUP, INC
11200 W. PARKLAND AVE. DEPT 2502
MILWAUKEE, WI 53224

Tax Parcel #: 28-36-302-008

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARTIN E KARTCH

MARY PAT KARTCH HIS WIFE

to HOUSEHOLD BANK, F.S.B.

dated September 25th, 1992, and recorded on 10/05/1992 in Mortgage Record
page _____ and or Instrument # 92-740028, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 18 IN COWING BROGHERS FIRST ADDITION TO HOMEWOOD, BEING A SUBDIVISION OF
THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

18004 SACRAMENTO
HOMEWOOD, IL 60430

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of July, 2000.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

S-4
P-2
S-N
M-4

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1A

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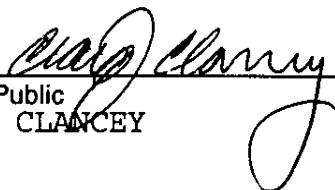
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of July
2000, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 08/24/2003



Notary Public
CRAIG CLANCEY

CRAIG CLANCY
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES AUG. 24, 2003

Property of Cook County Clerk's Office