UNOFFICIAL COPY

00719245 6042/0065 52 001 Page 1 of

Cook County Recorder

2000-09-15 11:33:43

Record and Return to:

Cendant Mortgage Corporation 6000 Atrium Way, P.O. Box 5449

Mt. Laurel, NJ 08054

Loan #: 0008915852 Name: WARD State of: IL County of: COOK Investor #: 194650016

Min #: 10002000089158525

Agency Pool #:501923

ID #: 70120095

TAX 117 # 13-02-300-008-1031

Assignment of Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 6000 Atrium Way, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.

as Nominee for Homeside Lending Inc., its successors and assigns

P.O. Box 2026

Flint, Michigan 48501-2026 Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 01/25/2000

Amount: \$125.600

Executed by:

WARL

Clerks file or instrument no: 00076150

Recorded Date: 01/28/2000

Book: 9474 Volume:

Page: 204

Address: 3940W BRYN MAWR AVENUE, #501, CHICAGO, L 50659

Describing land therein described in Mortgage referred to herein & 11 lights accrued or to accrue under said

Mortgage.

Prepared by:

*Formerly Doing Business as PHH M tgage Services Corporation

*Cendant Mortgage Corporation

Dated: 07/12/20

Witnessed by:

*Cendant Mortgage Corporation

6000 Atrium Way

Mt. Laurel, NJ 08054

By:

Melissa Siegel

Assistant Vice President

Karey Brydges

Assistant Secretary

State of New Jersey, County of Burlington,

Tina Hendron

6000 Atrium Way Mt. Laurel, NJ 08054

On 07/12/2000, before me, the undersigned, a notary public in and for said State and County, personally appeared Melissa Siegel and Karey Brydges personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last

aforesaid

Joseph Heft

Notary Public of New Jersey

My Commission Expires: 5-18-2005

00076150

STREET ADDRESS: 3940 COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 13-02-300-008-1031

LEGAL DESCRIPTION:

8915852

PARCEL 1:

UNIT 501 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THE CE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 501 AND STORAGE SPACE 501, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282

PARCEL 3: BASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED 00719245 Page 2 of 2 OCTOBER 28, AS DOCUMENT 94923280